

12825

R/W RW 57637

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RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN and no/100 dollars (\$10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A buried cable along the North and Northwesternly line of the following described property: Commencing 818.7 feet South and 2087.67 feet West and South 28°33' East 90 feet from the Northeast corner Sec. 16, T.9 S., R.2 E., S.L.B. & M.; South 28°33' East 49.60 feet; South 61°18' West 110.80 feet; South 33°38' East 114.60 feet; South 28°14' East 62.65 feet; South 28°43' West 41.07 feet; North 68° West 330 feet; North 151.36 feet; South 88°36' East 146.82 feet; South 26°49' East 29.67 feet; South 52°04' East 74.42 feet; North 46° East 115 feet to beginning.

situate in County of Utah, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 20th day of JUNE A.D., 1969

At Salt Lake City [Signature]

STATE OF UTAH } ss.  
County of Salt Lake

On the 20th day of JUNE, A.D. 1969, personally

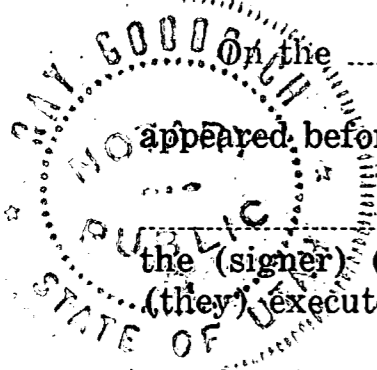
appeared before me J. CLARK ELMER

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 20th day of June 1969

My commission expires MARCH 10, 1970

[Signature] Notary Public



P. R.  PLATTED \_\_\_\_\_  
ABS.  INDEXED    
SEC. TWP. RANGE

RECORDED AT THE REQUEST OF  
Ray Goodrich  
1969 DEC 11 PM 2:51  
CINDA B. REID  
UTAH COUNTY RECORDER  
DEPUTY  
MAIL TO [Signature]

12825