

ROADWAY DEDICATION DESCRIPTIONS:

DELL LOY HANSEN
PARCEL 03-017-0016

A PART OF THE SW 1/4 OF SECTION 20, TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON GRANTORS NORTH PROPERTY LINE LOCATED S.89°51'18"E. 2,620.51 FEET ALONG THE SECTION LINE AND S.00°03'23"W. 519.65 FEET FROM THE NW CORNER OF THE SAID SW 1/4; RUNNING THENCE S.00°03'23"W. 404.00 FEET ALONG GRANTORS EAST PROPERTY LINE TO THE NORTH LINE OF PARCEL 03-017-0014; THENCE N.88°51'12"W. 39.33 FEET ALONG SAID NORTH LINE; THENCE N.10°12'23"E. 19.19 FEET; THENCE N.09°37'24"E. 38.72 FEET TO A POINT OF CURVATURE WITH A 1,056.00-FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHERLY 164.46 FEET ALONG THE ARC OF SAID CURVE (NOTE: CHORD TO SAID CURVE BEARS N.05°09'42"E. 164.30 FEET, CENTRAL ANGLE EQUALS 08°55'24") TO A POINT OF TANGENCY; THENCE N.00°42'00"E. 182.57 FEET; THENCE S.89°51'08"E. 12.84 FEET TO THE POINT OF BEGINNING.
CONTAINING 7,789 SQUARE FEET OR 0.179 ACRE.

ALSO: A PART OF THE SW 1/4 OF SECTION 20, TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON GRANTORS SOUTH PROPERTY LINE LOCATED S.89°51'18"E. 2,620.51 FEET ALONG THE SECTION LINE AND S.00°03'23"W. 1,123.65 FEET AND N.88°51'13"W. 142.50 FEET FROM THE NW CORNER OF THE SAID SW 1/4; RUNNING THENCE N.88°51'13"W. 26.37 FEET; ALONG SAID SOUTH PROPERTY LINE; THENCE N.68°02'28"E. 18.30 FEET; THENCE EASTERLY 9.70 FEET ALONG THE ARC OF A 185.20-FOOT RADIUS NON-TANGENT CURVE TO THE LEFT (NOTE: CHORD TO SAID CURVE BEARS N.75°42'06"E. 9.70 FEET. CENTRAL ANGLE EQUALS 03°00'08"); THENCE S.00°03'24"W. 9.77 FEET TO THE POINT OF BEGINNING.
CONTAINING 141 SQUARE FEET OR 0.003 ACRE.

DELL LOY HANSEN
PARCEL 03-017-0018

A PART OF THE SW 1/4 OF SECTION 20, TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON GRANTORS NORTH PROPERTY LINE AND ON THE NORTH LINE OF THE SAID SW 1/4 LOCATED S.89°51'18"E. 2,620.51 FEET ALONG THE SECTION LINE FROM THE NW CORNER OF THE SAID SW 1/4; RUNNING THENCE S.00°03'23"W. 512.70 FEET ALONG GRANTORS EAST PROPERTY LINE TO GRANTORS SOUTH PROPERTY LINE; THENCE N.89°51'08"W. 12.76 FEET ALONG SAID SOUTH PROPERTY LINE; THENCE N.00°42'00"E. 512.72 FEET TO GRANTORS NORTH PROPERTY LINE; THENCE S.89°51'18"E. 7.00 FEET ALONG SAID NORTH PROPERTY LINE TO THE POINT OF BEGINNING.
CONTAINING 5,067 SQUARE FEET OR 0.116 ACRE.

BUSINESS CAPITOL AND LOAN
PARCEL 03-017-0003

A PART OF THE SW 1/4 OF SECTION 20, TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON GRANTORS NORTH PROPERTY LINE LOCATED S.89°51'18"E. 2,620.51 FEET ALONG THE SECTION LINE AND S.00°03'23"W. 512.70 FEET FROM THE NW CORNER OF THE SAID SW 1/4; RUNNING THENCE S.00°03'23"W. 6.95 FEET (10.48 FEET BY RECORD) ALONG GRANTORS EAST PROPERTY LINE TO GRANTORS SOUTH PROPERTY LINE; THENCE N.89°51'08"W. 12.84 FEET ALONG SAID SOUTH PROPERTY LINE; THENCE N.00°42'00"E. 6.95 FEET (10.48 FEET BY RECORD) TO GRANTORS NORTH PROPERTY LINE; THENCE S.89°51'08"E. 12.76 FEET ALONG SAID NORTH PROPERTY LINE TO THE POINT OF BEGINNING.
CONTAINING 89 SQUARE FEET OR 0.002 ACRE.

DANNY M. LUNDGREEN
PARCEL 03-101-0001

THAT PORTION OF LOT 1 BONNEVILLA SUBDIVISION LOCATED WITHIN THE RIGHT OF WAY LINES OF 3200 SOUTH STREET BEING DESCRIBED AS FOLLOWS:
A PART OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. A PART OF THE SOUTHEAST QUARTER OF 20, TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A THE SOUTHEAST CORNER OF SAID LOT 1 SAID POINT BEING LOCATED SOUTH 89°51'19" EAST, A DISTANCE OF 2,620.51 FEET AND SOUTH 00°03'23" WEST, A DISTANCE OF 1,123.68 FEET AND SOUTH 88°51'13" EAST, A DISTANCE OF 183.57 FEET AND SOUTH 00°02'38" WEST, A DISTANCE OF 1.17 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 20; RUNNING THENCE NORTH 89°06'08" WEST, A DISTANCE OF 86.88 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE RIGHT, OF WHICH THE RADIUS POINT LIES NORTH 00°56'30" EAST, A RADIAL DISTANCE OF 25.61 FEET; THENCE WEST ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 20°14'03", A DISTANCE OF 9.05 FEET CHORD BEARS NORTH 78°56'29" WEST, A DISTANCE OF 9.00 FEET; THENCE SOUTH 88°51'13" EAST, A DISTANCE OF 95.72 FEET TO THE EAST LINE OF SAID LOT 1; THENCE SOUTH 00°02'38" WEST, A DISTANCE OF 1.17 FEET ALONG THE SAID EAST LINE TO THE POINT OF BEGINNING.
CONTAINING 0.003 ACRES.

ALSO:
BEGINNING AT THE NORTHWEST CORNER OF LOT 1, BONNEVILLA SUBDIVISION AND RUNNING THENCE SOUTH 00°03'06" WEST, A DISTANCE OF 88.50 FEET ALONG THE WEST LINE OF SAID LOT TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES NORTH 89°56'10" EAST, A RADIAL DISTANCE OF 25.39 FEET; THENCE SOUTHEASTERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 68°40'02", A DISTANCE OF 30.43 FEET, CHORD BEARS SOUTH 34°23'51" EAST A DISTANCE OF 28.65 FEET TO THE NORTH RIGHT OF WAY LINE OF 3200 SOUTH STREET; THENCE NORTH 88°51'13" WEST, A DISTANCE OF 49.71 FEET ALONG THE SAID NORTH RIGHT OF WAY LINE; THENCE NORTH 00°03'22" EAST, A DISTANCE OF 111.67 FEET; THENCE SOUTH 89°06'08" EAST, A DISTANCE OF 33.50 FEET TO THE POINT OF BEGINNING.
CONTAINING 0.088 ACRES.

OWNER'S DEDICATION

THE UNDERSIGNED, BEING ALL OWNERS OF RECORD OF THE ABOVE-DESCRIBED PARCELS OF LAND DO HEREBY SUBMIT SAID PARCELS OF LAND TO BE ADJUSTED AND DEDICATED FOR THE PROJECT KNOWN AS: 3200 SOUTH AND 1200 WEST ROUNDABOUT AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL STREETS, EASEMENTS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR THE PUBLIC USE.

[Signatures]
DELL LOY HANSEN
DANNY M. LUNDGREEN
BY: *[Signature]*
BUSINESS CAPITOL AND LOAN
IT'S: *[Signature]*
Manager

CORPORATE ACKNOWLEDGMENT

state of UTAH
County of CACHE
on this 25th day of March, DELL LOY HANSEN
personally appeared before me, the undersigned notary public in and for said county of Cache, in the state of Utah, proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as Manager of BUSINESS CAPITOL AND LOAN, the signer(s) of the within instrument, who duly acknowledged to me he/she executed the same pursuant to and in accordance with the power vested in him/her by the terms of said company.



[Signature]
NOTARY PUBLIC

ACKNOWLEDGMENT

state of UTAH
County of CACHE
on this 22nd day of March, DELL LOY HANSEN
personally appeared before me, the undersigned notary public in and for said county of Cache, in the state of Utah, the signers of the attached owners dedication, in numbers, who duly acknowledged to me they signed it freely and voluntarily and for the purpose therein mentioned.



[Signature]
NOTARY PUBLIC

CITY APPROVAL & ACCEPTANCE

PRESENTED TO THE NIBLEY CITY THIS 25th DAY OF A.D. 2021, AT WHICH TIME THIS BOUNDARY LINE ADJUSTMENT AND ROADWAY DEDICATION IS APPROVED AND ACCEPTED.

[Signatures]
MAYOR
CITY RECORDER

COUNTY RECORDER

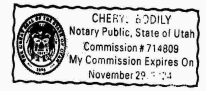
STATE OF UTAH,
COUNTY OF CACHE.
THIS PLAT HAS BEEN DULY ACKNOWLEDGED, CERTIFIED, AND APPROVED AND MAY LAWFULLY BE RECORDED IN CACHE COUNTY, UTAH.

FILED AND RECORDED:
FILING NO.: 1291596
DATE: 4/1/2021
TIME: 10:58 AM
BOOK: 2021
PAGE: 3471
REQUEST OF: NIBLEY CITY

[Signature]
CACHE COUNTY RECORDER
Deputy

ACKNOWLEDGMENT

state of UTAH
County of CACHE
on this 17 day of March, Danny Lundgreen
personally appeared before me, the undersigned notary public in and for said county of Cache, in the state of Utah, the signers of the attached owners dedication, in numbers, who duly acknowledged to me they signed it freely and voluntarily and for the purpose therein mentioned.



[Signature]
NOTARY PUBLIC

FILED IN PUBLIC RECORDS BY NATHAN EDWARDS, Notary Public, State of Utah, Commission # 911419, Expires 11/29/21

Table with 2 columns: RECORD OF REVISIONS, and 4 rows for tracking changes.

IF THE ABOVE SCALE BAR DOES NOT MEASURE 1-INCH IN LENGTH, DO NOT USE THIS DRAWING FOR SCALING PURPOSES. DIMENSIONS AND MEASUREMENTS SPECIFIED IN THE DRAWING TAKE PRECEDENCE TO SCALED MEASUREMENTS.
THE INFORMATION CONTAINED IN THIS DRAWING IS THE PROPERTY OF CRS ENGINEERS AND IS NOT TO BE REPRODUCED, MODIFIED OR USED FOR ANY OTHER PROJECT OR EXTENSION OF THIS PROJECT EXCEPT BY AGREEMENT WITH CRS ENGINEERS.

PRINCIPAL: D. ANDERSEN
PROJECT MANAGER: M. PIERCE
CHECKED BY: J. NEILSEN
DRAWN BY: T. GLOVER
DRAWING SCALE: AS SHOWN
REVISION DATE: APRIL 27, 2020

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NIBLEY CITY
3200 SOUTH & 1200 WEST ROUNDABOUT
BOUNDARY LINE ADJUSTMENTS AND LEGAL DESCRIPTIONS
NIBLEY UTAH

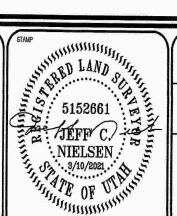


Table with 2 columns: PROJECT NUMBER (2018-0361), SHEET (3 OF 3), and SHEET NUMBER (G103).