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7/23/2018 12:57:00 PM \$14.00
Book - 10695 Pg - 8226-8227
ADAM GARDINER
Recorder, Salt Lake County, UT
YORK HOWELL & GUYMON
BY: eCASH, DEPUTY - EF 2 P.

AFTER RECORDING, RETURN TO:

Eric B. Whiting, Esq., LL.M. York Howell, Attorneys at Law 6405 South 3000 East, Suite 150 Salt Lake City, Utah 84121 Telephone: (801) 527-1040

Grantee Address:

1478 East Laird Avenue Salt Lake City, Utah 84105

Parcel # 16-09-354-024 & 16-09-354-025



JOHN B. CROMPTON AND ASHLEY CROMPTON COOK, father and daughter as joint tenants with full rights of survivorship, Grantors, of Salt Lake County, State of Utah, hereby convey and warrant to JOHN B. CROMPTON AND ASHLEY ANN CROMPTON, father and daughter as joint tenants with full rights of survivorship, Grantees, of Salt Lake County, State of Utah, for the sum of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration, the following described tract(s) of land in Salt Lake County, State of Utah:

PARCEL 1:

THE WEST 29.85 FEET OF LOT 14 AND THE EAST 4 FEET OF LOT 13, BLOCK 1, UINTAH HEIGHTS ADDITION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 2:

THE EAST 33.85 FEET OF LOT 14, BLOCK 1, UINTAH HEIGHTS ADDITION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SUBJECT TO EASEMENTS, COVENANTS, RESTRICTIONS, RIGHTS OF WAY AND RESERVATIONS APPEARING OF RECORD.

Parcel # 16-09-354-024 & 16-09-354-025

(1478 East Laird Avenue, Salt Lake City, UT 84105)

WITNESS the hands of said	d Grantors as of	the 6th day of	· July	, 2018.
JOHN B. CROMPTON	<u>~</u>	ASHLEY CA	CLODE COMPTON COC)K
STATE OF UTAH COUNTY OF SALT LAKE) : ss.			
On the 6 th day of 10 the CROMPTON and ASHLEY CRoduly acknowledged to me that they	executed the sa	Toy d	h>_	
	Kesid		NOTARY PUBLIC TAYLOR JOLLEY TRYLOR JOLLEY Trimission No. 806244 Commission Expires OVEMBER 06, 2019	<u>Utan</u>