Monument Title Insurance, Inc. 181228MSB

MAIL TAX NOTICE TO Susan Martindale 6274 S. Oles Lane Holladay, UT 84121 12812346 7/18/2018 8:29:00 AM \$15.00 Book - 10694 Pg - 3324-3325 ADAM GARDINER Recorder, Salt Lake County, UT MONUMENT TITLE INS. CO. BY: eCASH, DEPUTY - EF 2 P.

Warranty Deed

SUSAN C. MARTINDALE, GRANTOR(S)

of Holladay, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT to

SUSAN MARTINDALE, TRUSTEE OF THE SUSAN MARTINDALE LIVING TRUST, DATED THE 4TH DAY OF SEPTEMBER, 1997, GRANTEE(S)

of 6274 S Oles Lane, Holladay, UT 84121 for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Salt Lake County, State of UTAH.

See Attached Exhibit "A"

Tax Parcel No.: 22-22-227-009

Subject to easements, restrictions, and rights of way appearing of record or enforceable in law and equity and year 2018 taxes and thereafter.

WITNESS, the hand(s) of said Grantor(s), this 15 of July, 2018.

Susan C. Martindale

State of Utah

:ss

County of Salt Lake

On the 13 day of July, 2018, personally appeared before me Susan C. Martindale, the signer of the within instrument, who duly acknowledged to me that she executed the same.

DENISE FYFFE

NOTARY PUBLIC

STATE OF UTAH

COMMISSION #679557

My Commission Expires Aug. 19, 2018

Notary Public

EXHIBIT "A"

PARCEL 1:

BEGINNING 572 FEET WEST AND 368 FEET SOUTH FROM THE NORTHEAST CORNER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 175 FEET; THENCE WEST 286 FEET; THENCE NORTH 175 FEET; THENCE EAST 286 FEET TO THE POINT OF BEGINNING.

PARCEL 1A:

GRANTING AND RESERVING A RIGHT OF WAY 6 FEET WIDE FOR THE PURPOSE OF CARRYING AND TRANSPORTING IRRIGATION-WATER FROM THE UPPER ELLISON DITCH, THE CENTER LINE OF WHICH SAID RIGHT OF WAY IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 715 FEET WEST AND 1320 FEET SOUTH FROM THE NORTHEAST CORNER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND THENCE NORTH 777 FEET.

ALSO:

GRANTING AND RESERVING A TIGHT OF WAY 6 FEET WIDE FOR A PIPE LINE FOR THE PURPOSE OF CARRYING AND TRANSPORTING CULINARY AND IRRIGATION WATER, THE CENTER LINE THEREOF BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 675 FEET WEST AND 368 FEET SOUTH FROM THE NORTHEAST CORNER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 368 FEET.

ALSO:

GRANTING AND RESERVING A RIGHT OF WAY FOR ROAD PURPOSES OVER THE FOLLOWING DESCRIBED LAND: BEGINNING AT A POINT WHICH IS 572 FEET WEST AND 368 FEET SOUTH FROM THE NORTHEAST CORNER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE WEST 89.8 FEET; THENCE NORTH 73°50' WEST 36.64 FEET; THENCE NORTH 358.2 FEET; THENCE EAST 25 FEET; THENCE SOUTH 339 FEET, THENCE SOUTH 73°50' EAST 104.12 FEET TO THE POINT OF BEGINNING.