

12810176  
7/13/2018 4:11:00 PM \$12.00  
Book - 10693 Pg - 3938-3939  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
SUTHERLAND TITLE  
BY: eCASH, DEPUTY - EF 2 P.

**WHEN RECORDED RETURN TO:**  
ALVARO MIRANDA and DIANA MEDINA  
10436 South Sage Blossom Way  
South Jordan, UT 84009  
Tax ID No.: 27-17-155-013

**RESPA**

### WARRANTY DEED

WENDY L WEST, an unmarried woman, **GRANTOR**, hereby **CONVEY(S) AND WARRANT(S)** to ALVARO MIRANDA and DIANA MEDINA, Husband and Wife as joint tenants **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Salt Lake County, State of Utah described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

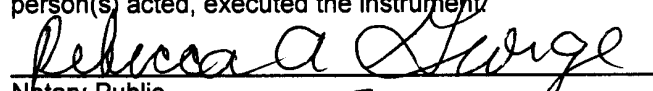
Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

WITNESS, the hand of said grantor this 13th day of July, 2018.

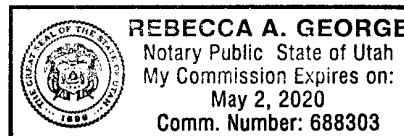
  
\_\_\_\_\_  
WENDY L. WEST

State of Utah  
County of Salt Lake

On this 13th day of July, 2018, personally appeared before me, the undersigned Notary Public, personally appeared Wendy L West, an unmarried woman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Notary Public

My commission expires: 5-2-20



File Number: 39306  
Warranty Deed UT

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**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Lot/Unit 313, contained within OQUIRRH PARK PHASE 4 SUBDIVISION PUD LAND AREA 3A, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah, on June 23, 2006, as Entry No. 9761983, in Book 2006P of Plats, at Page 172, and in the Declaration of Covenants, Conditions and Restrictions recorded July 8, 2003, as Entry No. 7621986, in Book 8356, at Page 4702, of official records (as said Map and Declaration may heretofore be amended and/or supplemented). TOGETHER WITH a non-exclusive easement of use and enjoyment in and to the projects common areas and facilities as defined and provided for in said Map and Declaration.

Tax Parcel No.: 27-17-155-013