U.S. Title File #SL78843CJ
WHEN RECORDED MAIL TO:
DEREK BAILEY
138 EAST 12300 SOUTH SUITE C 142
DRAPER, UT 84020

12808682 7/12/2018 11:07:00 AM \$10.00 Book - 10692 Pg - 6473 ADAM GARDINER Recorder, Salt Lake County, UT US TITLE BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

LARA L. HARDMA	N

hereby CONVEYS and WARRANTS to

Grantor,

DEREK BAILEY

Grantee,

For the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SALT LAKE County, State of Utah, to-wit

LOT 5, MILLCREEK CANYON SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

16-36-153-021-0000

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2018 taxes and thereafter.

LARA L. HARDMAN

STATE OF UTAH

):ss

COUNTY OF SALT LAKE

On the day of July, 2018, personally appeared before me, **LARA L. HARDMAN**, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Notary Public - State of Utah

CATHY JONES

Comm. #695118

My Commission Expires

July 30, 2021

Notary Public