

WHEN RECORDED, MAIL TO:

American United FCU
2687 West 7800 South
West Jordan, UT 84088

12807875
7/11/2018 8:27:00 AM \$10.00
Book - 10692 Pg - 2885
ADAM GARDINER
Recorder, Salt Lake County, UT
MONUMENT TITLE INS. CO.
BY: eCASH, DEPUTY - EF 1 P.

Space Above This Line for Recorder's Use

Ref. Account # 5582

181253-MSB

REQUEST FOR COPY OF NOTICE
OF DEFAULT AND NOTICE OF SALE

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust filed for record _____, and recorded in Book 10500, page 9608, with recorder's Entry No. 12414931, Records of Salt Lake County, UT, executed by Judith Ann Mancini, as Trustor, in which Provident Funding Associates, L.P. is named as Beneficiary and as Trustee, be mailed to American United FCU at 2687 West 7800 South, West Jordan, UT 84088.

American United FCU

Juli Matoon
Member Service Rep.

ALL OF LOT 7, AMENDED GOLDEN BANTAM ACRES NO. 1, ACCORDING TO THE PLAT THEREOF,
RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER IN BOOK U AT PAGE 25.

Parcel # 16-33-354-011

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On the 6th day of July, 2018, personally appeared before me, the signer of the foregoing instrument, who duly acknowledged to me that he/she executed the same.

Notary Public

My Commission Expires:

Residing at:

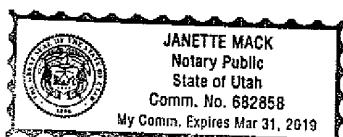
STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On the 6th day of July, 2018, personally appeared before me, who being by me duly sworn, did say that he/she is the ^{MSB} of American United FCU, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said acknowledged to me that said corporation executed the same.

Notary Public

My Commission Expires:

Residing at:



IDS, Inc.

Ent 12807875 BK 10692 PG 2885