

WHEN RECORDED MAIL TO:
Grantee(s)
1360 East Old Maple Court
Murray, Ut 84117

12807375
7/10/2018 1:01:00 PM \$14.00
Book - 10692 Pg - 334
ADAM GARDINER
Recorder, Salt Lake County, UT
US TITLE
BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

RESPA

File No. SL91849JB
APN 22-16-104-016-0000

David S. Dixon,

Grantor(s), of Murray, Salt Lake County, State of Utah, hereby convey(s) and warrant(s) to

Jennifer A. Wilde, ,

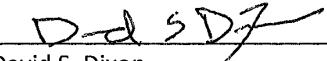
Grantee(s), of Murray, Salt Lake County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Salt Lake County, Utah, to wit:

UNIT 28, CONTAINED WITHIN THE MAPLE RIDGE CONDOMINIUMS PHASE 3, A RESIDENTIAL CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, AS ENTRY NO. 8035741 IN BOOK 2001P, AT PAGE 325 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON OCTOBER 19, 2001 IN SALT LAKE COUNTY, AS ENTRY NO. 8035742 IN BOOK 8513 AT PAGE 7097 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Subject to easements, restrictions, and rights of way appearing of record or enforceable in law or equity.

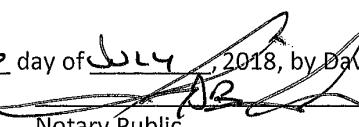
Witness the hand(s) of said Grantor(s) this 6 day of July, 2018.



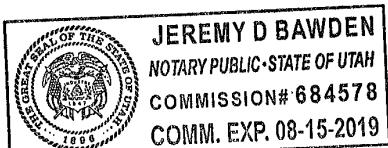
David S. Dixon

State of Utah)
:ss
County of SALT LAKE)

The foregoing instrument was acknowledged before me this 6 day of July, 2018, by David S. Dixon.



Notary Public
My commission expires: 8-15-19



Ent 12807375 BK 10692 PG 334