

12797610
6/25/2018 11:36:00 AM \$14.00
Book - 10687 Pg - 1687-1688
ADAM GARDINER
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE INS - API
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
7240 S. Highland Drive, Suite 200
Cottonwood Heights, UT 84121
(801)924-5370

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
David Sidney Gray
615 East First Avenue
Salt Lake City, UT 84103

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

RESPA

WARRANTY DEED

Escrow No. **13742-5915886 (JV)**
A.P.N.: **09-32-356-012-0000**

Graham L. Hill, Grantor, of **Salt Lake City, Salt Lake County**, State of **UT**, hereby CONVEY AND WARRANT to

David Sidney Gray, Married Man, Grantee, of **Salt Lake City, Salt Lake County**, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County**, State of **Utah**:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 2, BLOCK 24, PLAT "D", SALT LAKE CITY SURVEY; AND RUNNING THENCE WEST 5 RODS; THENCE NORTH 6 RODS; THENCE EAST 5 RODS; THENCE SOUTH 6 RODS TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2018** and thereafter.

Witness, the hand(s) of said Grantor(s), this June 20, 2018.

[Signature]
Graham L. Hill

STATE OF California)
County of Riverside)ss.

On June 20, 2018, before me, the undersigned Notary Public, personally appeared **Graham L. Hill**, ~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 6-24-18

[Signature]
Notary Public

