

12797051
6/22/2018 2:27:00 PM \$14.00
Book - 10686 Pg - 8215-8216
ADAM GARDINER
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
6340 South 3000 East, Suite 100
Cottonwood Heights, UT 84121
(801)562-1121

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Patrick C. Frailey and Jill R. Frailey
14272 South Highfield Drive
Herriman, UT 84096

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

RESPA

WARRANTY DEED

Escrow No. **061-5913811 (zth)**
A.P.N.: **33-07-101-005-0000**

Dustin L. Gough and Shondel M. Gough, as joint tenants, Grantor, of **Herriman, Salt Lake** County, State of **Utah**, hereby CONVEY AND WARRANT to

Patrick C. Frailey and Jill R. Frailey, husband and wife as joint tenants, Grantee, of **Herriman, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT X-5, ROSECREST PLAT X - PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2018** and thereafter.

Witness, the hand(s) of said Grantor(s), this **June 22, 2018**.

Ent 12797051 BK 10686 PG 8215

Dustin L. Gough

Shondel M. Gough

Shondel M. Gough

STATE OF Utah)
County of Salt Lake)
ss.

On June 22, 2010, before me, the undersigned Notary Public, personally appeared **Dustin L. Gough and Shondel M. Gough**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

12/22/98

Notary Public

