

Form 1850-0
(March 1955)
J-0114810
8-5114810
A-825000

Utah 0124688-A
Utah 0124709-A
Utah 0124710-C
Utah 0124712-B
Utah 090158-A

The United States of America

To all to whom these presents shall come, Greeting:

127909

65

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WHEREAS, There are now deposited in the Bureau of Land Management of the United States, applications by the State of Utah and decisions of the Land Office at Salt Lake City, Utah, directing that a patent issue to the State of Utah under the provisions of the Act of Congress approved June 21, 1934 (48 Stat. 1185), entitled "An Act authorizing the Secretary of the Interior to issue patents to the numbered school sections in place, granted to the States by the Act approved February 22, 1889, by the Act approved January 25, 1927 (44 Stat. 1026), and by any other Act of Congress," for the following numbered school section lands in place, granted for the support of common schools and the title to which vested in the State of Utah under the Act of July 16, 1894 (28 Stat. 107), upon its admission into the Union on January 4, 1896 (29 Stat. 876):

Salt Lake Meridian, Utah.

T. 41 S., R. 1 W.,
Sec. 16, E1, S2;
Sec. 32, Lot 3, NE1, N1SE1, SE1SE1.

T. 41 S., R. 2 W.,
Sec. 36, All;

T. 40 S., R. 4 W.,
Sec. 32, All;

T. 40 S., R. 5 W.,
Sec. 32, All;

T. 39 S., R. 6 W.,
Sec. 2, Lots 1, 2, 3, 4, S1NE1, S2NW1, E1SW1, SE1;

Sec. 16, E1NE1, S1NE1, S2NW1, S1.

T. 40 S., R. 6 W.,
Sec. 2, Lots 1, 4, S1NE1, S2NW1, S1SW1, NW1SW1, SE1;

Sec. 16, SE1;

Sec. 32, All;

Sec. 36, All;

T. 36 S., R. 7 W.,
Sec. 2, Lot 1, N1SE1.

T. 39 S., R. 7 W.,
Sec. 2, Lots 1, 2, 3, 4, S1NE1, S1;

Sec. 16, All;

Sec. 32, All;

Sec. 36, S1NE1, S1.

NO. 13032
RECORDED AT REQUEST OF
State of Utah
DATE RECORDED: TIME 7:22 & 22
BOOK 100, PAGE 39
MILLARD COUNTY RECORDER
Deputy
160134
FILED FOR RECORD
Recorded in Book 100, Page 39
Shirley (Sister)
RECORDER, Sevier County, Utah
Request of State of Utah
7/2/55

ENTRY NO. 13032 RECORDED AT REQUEST OF
DATE RECORDED: TIME 7:22 & 22
MILLARD COUNTY RECORDER
DEPUTY, BOOK 100, PAGE 39

569

Patent Number 43-68-0115

BPO 747, 888

570.

3-0114510 163U
Form 166-160 163U
March 1965 (Rev. 4-1-64)

A-883510 163U
Utah 0124688-A
Utah 0124709-A

Utah 0124710-6
Utah 0124712-B
Utah 090253-A

STATE OF UTAH

66

Sec. 36, All.

1339981

to the original...
T. 39 S., R. 11 E., S. 34 N.,
Sec. 36, All.
Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, All.

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The area described aggregates 15,754.65 acres, according to the Official
Plats of the Surveys of the said lands on file in the Bureau of Land Manage-
ment:

NOW, THEREFORE, KNOW YE, That the UNITED STATES OF AMERICA, in considera-
tion of the premises, and in conformity with the said Act of Congress of June
21, 1934, and as evidence of the title which was granted to and vested in the
State of Utah to the above described lands on January 4, 1896, for the support
of common schools, as aforesaid, and in confirmation of such title for such
purpose, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto
the said State of Utah, and to its assigns the lands above described, TO HAVE
AND TO HOLD the same, together with all the rights, privileges, immunities,
and appurtenances, of whatsoever nature, thereunto belonging, unto the said
State of Utah and to its assigns forever; subject to any vested and accrued
water rights for mining, agricultural, manufacturing, or other purposes, and
rights to ditches and reservoirs used in connection with such water rights,
as may be recognized and acknowledged by the local customs, laws, and decisions
of courts; and there is reserved from the lands hereby granted, a right-of-way
thereon for ditches or canals constructed by the authority of the United
States.

Recorded at request of State Land Board
Date, June 28, 1966, at 9:00 A.M.
Washington County Recorder, By
Entry No. 127909



IN TESTIMONY WHEREOF, the undersigned authorized officer of the
Bureau of Land Management, in accordance with the provisions
of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the
United States, caused these letters to be made Patent, and the
Seal of the Bureau to be hereunto affixed.

Given under my hand, in Salt Lake City, Utah,
the THIRTIETH day of MARCH in the year
of our Lord one thousand nine hundred and SIXTY-SIX
and of the Independence of the United States the one hundred
and NINETIETH.

By Robert D. Nielson
State Director

Patent Number 43-66-0115

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