When Recorded Return To:

ATTN: SERVICING DEPT UTAH CDC 5333 S ADAMS AVE, STE B OGDEN UT 84405

TAX ID NUMBER: 21-10-361-048

SBA Loan Name: ALOHA AUTOSPA LLC

SBA Loan Number: 3068616004

12790644 6/13/2018 2:41:00 PM \$14.00 Book - 10683 Pg - 8258-8260 ADAM GARDINER Recorder, Salt Lake County, UT FIRST AMERICAN NCS BY: eCASH, DEPUTY - EF 3 P.

Limited Power of Attorney to Prepare & Execute Lien Release Instruments

UTAH CERTIFIED DEVELOPMENT COMPANY is a Certified Development Company ("CDC"), certified by the United States Small Business Administration ("SBA") to participate in the SBA loan program designed to help small businesses finance the purchase or construction of a long-term fixed asset ("Asset") such as real estate, buildings, and equipment (the "504 Program").

In accordance with 504 Program rules, CDC used the proceeds of a debenture guaranteed by SBA ("Debenture") to partially finance a borrower's purchase of an Asset (the "CDC loan") which is secured by a lien on the Asset and other borrower property as deemed appropriate by the CDC (the lien on the Asset and other borrower property is hereinafter referred to collectively as "Liens"). In consideration of SBA's guaranty of the CDC Debenture, CDC, among other things, (1) assigned to SBA the Liens and the note underlying the CDC loan and (2) agreed to continue to service the CDC loan.

Borrower has paid the CDC loan in full as evidenced by a notice from Wells Fargo Bank. SBA hereby authorizes CDC to, as either SBA's agent or attorney-in-fact, prepare, sign, file and or record on SBA's behalf, without SBA's review and approval, documents necessary to release SBA's lien interest in the Asset and any other borrower or guarantor property securing the repayment of this loan upon which the agency has a lien or security interest. SBA hereby authorizes the CDC to stamp the Note as "Paid in Full", if required by local law, rule or custom.

SBA, as principal, further authorizes CDC officers authorized to sign documents on behalf of the CDC, as attorneys-in-fact, to sign and file and to record lien releases in connection with the subject loan as well as make delivery to the party legally entitled thereto.

This authorization does not limit in any manner the duties, obligations, and responsibilities of CDC to SBA and the authorization may be rescinded in writing at any time in the sole discretion of SBA.

ADMINISTRATOR, UNITED STATES SMALL BUSINESS ADMINISTRATION AN AGENCY OF THE UNITED STATES

Michelle Serrano
Deputy Director

05/30/18 (Date)

08-103

By

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

· State of California)		•
)		
County of Fresno)		
On JUN 0 5 2018	before me,	Sylvia Garcia	, a Notary Public, personally
appeared Michell	e Serrano	, who proved to me on th	e basis of satisfactory evidence
1	• •		instrument and acknowledged
			ed capacity(ies), and that by
•	• •		entity upon behalf of which the
person(s) acted, exec	uted the instrume	nt.	

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

SYLVIA GARCIA
Notary Public - California
Fresno County
Commission # 2150255
My Comm. Expires May 21, 2020

EXHIBIT "A"

Debtor and Trustor:

Aloha Autospa, LLC

Secured Party and Beneficiary:

Utah Certified Development Company and The U. S. Small Business Administration

Real Property Description

PARCEL 1:

BEGINNING AT A POINT WHICH IS NORTH 89°53'41" EAST 153.0 FEET AND NORTH 0°23'43" WEST 53.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 0°23'43" WEST 211.00 FEET TO THE SOUTH LINE OF PIONEER ESTATES SUBDIVISION NO. 3, ACCORDING TO THE OFFICIAL PLAT THEREOF; THENCE NORTH 89°53'41" EAST 173.4 FEET ALONG SAID SOUTH LINE; THENCE SOUTH 0°23'43" EAST 211.00 FEET TO THE NORTH LINE OF 5400 SOUTH STREET; THENCE SOUTH 89°53'41" WEST 173.4 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

PARCEL 2:

A TEMPORARY RIGHT OF WAY FOR INGRESS AND EGRESS AS DISCLOSED BY THAT CERTAIN WARRANTY DEED RECORDED OCTOBER 22, 2007 AS ENTRY NO. 10255112 IN BOOK 9528 AT PAGE 5312 OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN WHICH IS NORTH 89°53'41" EAST 153.00 FEET AND NORTH 0°23'43" WEST 53 FEET FROM THE SOUTHWEST CORNER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; RUNNING THENCE NORTH 0°23'43" WEST 211.00 FEET; THENCE SOUTH 89°53'41" WEST 120.00 FEET; THENCE SOUTH 0°23'43" EAST 44.0 FEET; THENCE NORTH 89°53'41" EAST 90.0 FEET; THENCE SOUTH 0°23'43" EAST 167.00 FEET; THENCE NORTH 89°53'41" EAST 30.0 FEET TO THE POINT OF BEGINNING.

21-10-351-048-0000

The address of such property is: 2192 West 5400 South, Taylorsville, UT 84118

The owner of such real property is: Aloha Autospa, LLC, a Utah Limited Liability Company