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When Recorded Return to:  
Mr. Craig L. White  
South Valley Sewer District  
P.O. Box 629  
Riverton, UT 84065

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06/12/2018 01:59 PM \$0.00  
Book - 10683 Pg - 4105-4108  
ADAM GARDINER  
RECORDER, SALT LAKE COUNTY, UTAH  
SOUTH VALLEY SEWER DISTRICT  
PO BOX 629  
RIVERTON UT 84065  
BY: RWP, DEPUTY - WI 4 P.

**PARCEL I.D.# 28-30-478-052; 28-30-478-034  
28-30-478-010; 28-30-478-051  
28-30-478-038  
GRANTOR: 787 LLC  
(6<sup>th</sup> Street Cottages)  
Page 1 of 4**

## **EASEMENT**

A twenty (20) foot wide sanitary sewer easement located in the Southwest Quarter of Section 23, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: approx.12,621 sf or 0.290 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to

use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this 12 day of June, 2018.

GRANTOR(S)

787 LLC

By: \_\_\_\_\_

Its: Manager  
Title

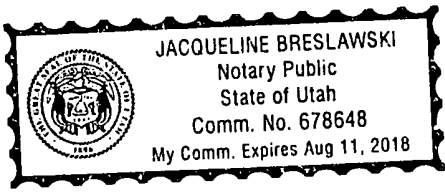
STATE OF UTAH )  
 )  
:SS  
COUNTY OF SALT LAKE )

On the 12 day of JUNE, 2018, personally appeared before me GARRETT RYAN DAW who being by me duly sworn did say that (s)he is the MANAGER of 787 LLC, a limited liability company, and that the within and foregoing instrument was duly authorized by the limited liability company at a lawful meeting held by authority of its operating agreement; and duly acknowledged to me that said limited liability company executed the same.

Notary Public  
**Bookmark not defined.**

My Commission Expires: 08/11/2018

Residing in: DRAPER, UTAH



**Exhibit 'A'**

**6<sup>th</sup> STREET COTTAGES SEWER EASEMENT**

BEGINNING AT A POINT WEST 702.91 FEET AND NORTH 0°06'19" EAST 578.03 FEET FROM THE SOUTHEAST CORNER SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89°22'00" EAST 38.84 FEET; THENCE SOUTH 73°53'01" EAST 56.11 FEET; THENCE SOUTH 58°24'01" EAST 114.56 FEET; THENCE SOUTH 87°58'00" EAST 174.88 FEET; THENCE NORTH 65°02'09" EAST 67.22 FEET; THENCE NORTH 38°02'18" EAST 170.12 FEET; THENCE SOUTH 51°57'42" EAST 20.00 FEET; THENCE SOUTH 38°02'18" WEST 174.92 FEET; THENCE SOUTH 65°02'09" WEST 76.82 FEET; THENCE NORTH 87°58'00" WEST 184.96 FEET; THENCE NORTH 58°24'01" WEST 117.12 FEET; THENCE NORTH 73°53'01" WEST 50.67 FEET; THENCE NORTH 89°22'00" WEST 36.12 FEET; THENCE NORTH 0°38'00" EAST 20.00 FEET TO THE POINT OF BEGINNING.

