

Recording Requested by:
First American Title Insurance Company
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Salt Lake City, UT 84111
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12788305
6/11/2018 9:07:00 AM \$14.00
Book - 10682 Pg - 7488-7490
ADAM GARDINER
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 3 P.

Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Frank G. Clark and Barbara D. Clark
55 West South Temple # 704 W
Salt Lake City, UT 84101

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **023-5908726 (LR)**
A.P.N.: **15-01-231-027-0000**

Frank G. Clark and Barbara D. Clark, Grantor, of **Salt Lake City, Salt Lake County, State of UT**, hereby CONVEY AND WARRANT to

Frank Gerald Clark and Barbara Duffin Clark, Trustees of The Frank Gerald Clark Family Trust, date restated 28th day of September, 2001, Grantee, of **Salt Lake City, Salt Lake County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County, State of Utah**:

PARCEL 1:

UNIT 704 WEST, CONTAINED WITHIN THE RICHARDS COURT CONDOMINIUMS, A UTAH LEASEHOLD CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON JANUARY 13, 2010 IN SALT LAKE COUNTY, AS ENTRY NO. 10878445, IN BOOK 9796, AT PAGE 8456 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JANUARY 13, 2010 IN SALT LAKE COUNTY, AS ENTRY NO. 10878446 IN BOOK 9796 AT PAGE 8457 AS AMENDED AS ENTRY NO. 11622283 ON APRIL 19, 2013, AND THE FIRST AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OF THE RICHARDS COURT CONDOMINIUMS RECORDED APRIL 23, 2015 AS ENTRY NO. 12036382 AND THE SECOND AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OF THE RICHARDS COURT CONDOMINIUMS RECORDED DECEMBER 29, 2015 AS ENTRY NO. 12196799, THE THIRD AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 4, 2016 AS ENTRY NO. 12405606 AND THE FOURTH AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2016 AS ENTRY NO. 12438252 OF OFFICIAL RECORDS OF SALT LAKE COUNTY, (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

TOGETHER WITH:

PARCEL 2:

ALL INGRESS, EGRESS, ACCESS, USE, PARKING, AND OTHER RIGHTS AND BENEFITS OF THE INSURED AS SET FORTH IN THAT CERTAIN PARKING LICENSE AGREEMENT BETWEEN CITY CREEK RESERVE, INC., AND THE INSURED, SUBJECT TO ALL OF THE TERMS, PROVISIONS, AND CONDITIONS OF SUCH PARKING LICENSE AGREEMENT.

TOGETHER WITH:

PARCEL 3:

ALL INGRESS, EGRESS, ACCESS, USE, STORAGE, AND OTHER RIGHTS AND BENEFITS OF THE INSURED AS SET FORTH IN THAT CERTAIN STORAGE UNIT LICENSE AGREEMENT BETWEEN CITY CREEK RESERVE, INC., AND THE INSURED, SUBJECT TO ALL OF THE TERMS, PROVISIONS, AND CONDITIONS OF SUCH STORAGE UNIT LICENSE AGREEMENT.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2018** and thereafter.

Witness, the hand(s) of said Grantor(s), this June 4, 2018.

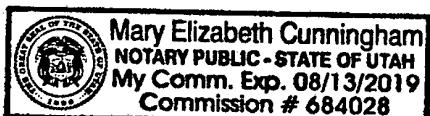
Frank G. Clark
Frank G. Clark

Barbara D. Clark
Barbara D. Clark

State of Utah }
County of Salt Lake } ss. }

On the **Sixth day of June, 2018**, before me, personally appeared **Frank G. Clark and Barbara D. Clark**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are/is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument that person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC

Mary Elizabeth Cunningham
NOTARY PUBLIC