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Book - 10682 Pg - 5221-5222
ADAM GARDINER
Recorder, Salt Lake County, UT
OLD REPUBLIC TITLE DRAPER/OREM
BY: eCASH, DEPUTY - EF 2 P.

RESPA

WHEN RECORDED MAIL TO:
Laura Rogoski
861 EAST MAPLE VIEW DRIVE #23
SALT LAKE CITY, UTAH 84106
File Number: 1828855PS

WARRANTY DEED

Jonathan Cutler, married man GRANTOR

for the sum of TEN DOLLARS and other good and valuable consideration hereby CONVEYS and WARRANTS to

Laura Rogoski a single woman GRANTEE

the following tract of land in Salt Lake, County, State of UTAH, to-wit

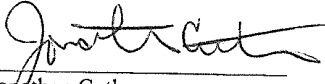
Unit 22, in Building 1, contained within the WHITE MAPLE PLACE CONDOMINIUMS, a Utah Condominium Project as identified in the Record of Survey Map recorded November 12, 1996, as Entry No. 6502745, in Book 96-11P, at Page 369 of Plats, and as further defined and described in the Declaration of Condominium of the WHITE MAPLE PLACE CONDOMINIUMS, recorded November 12, 1996, as Entry No. 6502746, in Book 7532, at Page 1035, in the office of the Recorder of Salt Lake County, Utah, and in any supplements/amendments thereto.

Together with: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

TAX ID NUMBER FOR PROPERTY: 16-32-333-022

Subject to any easements, restrictions and rights of way appearing of record and enforceable in law and subject to general property taxes for the year 2018 and thereafter.

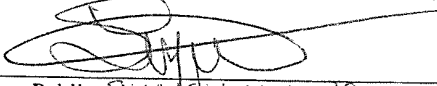
WITNESS the hand of Grantor, this 1st day of June, 2018.


Jonathan Cutler

STATE OF NEVADA

COUNTY OF: CLARK

The foregoing instrument was acknowledged before me this 1st day of JUNE, 2018 by Jonathan Cutler


Notary Public SHIRLEY M LOVE
Residing In: CLARK COUNTY
Commission Expires: 12/18/2018

