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 06/07/2018 11:42 AM \$14.00
 Book - 10681 Pg - 8687-8689
 ADAM GARDINER
 RECORDER, SALT LAKE COUNTY, UTAH
 CORPORATION SERVICE CO
 301 ADLAI STEVENSON DR
 SPRINGFIELD IL 62703
 BY: CBA, DEPUTY - MA 3 P.

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
1472 35620 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Utah (Salt Lake)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER BK 10189 PG 7000 11/01/2013	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. **ASSIGNMENT (full or partial):** Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**
 Check one of these two boxes: Debtor or Secured Party of record
 AND Check one of these three boxes to: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME: BRIGHTON-BEST INTERNATIONAL, INC.				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			
	SUFFIX			

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY USA
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8. **COLLATERAL CHANGE:** Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
 Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
 If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME: PNC Bank, National Association, as Collateral Agent				
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:** Debtor: BRIGHTON-BEST INTERNATIONAL, INC.-338187 1472 35620

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
BK 10189 PG 7000 11/01/2013

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME PNC Bank, National Association, as Collateral Agent	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME BRIGHTON-BEST INTERNATIONAL, INC.				
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

debtor:
BRIGHTON-BEST INTERNATIONAL, INC.
 5855 Obispo Avenue
 Long Beach CA 90805

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
 (if Debtor does not have a record interest):
Porteous Realty Investments

17. Description of real estate:
See Exhibit B attached hereto and made a part hereof

Parcel D-67-1

18. MISCELLANEOUS:

EXHIBIT "B"

DEBTOR: BRIGHTON-BEST INTERNATIONAL, INC.
a California corporation

SECURED PARTY: PNC BANK, NATIONAL ASSOCIATION, as Collateral Agent

LEGAL DESCRIPTION:

PARCEL D-67-I

All of that portion of Lot 3, of Centennial Industrial Park, Phase II, A subdivision in Salt Lake City Salt Lake County, Utah, as recorded in the office of the recorder of said county, on September 23, 1977, as Entry No. 3001204, bounded and described as follows:

BEGINNING at a point on the South line of said Lot 3, from which point the Southwest corner of said lot bears South 81°49'42" West 552.72 feet; thence North 0°09'56" East 258.56 feet; thence South 89°50'22" East 441.81 feet to a point on the East line of said Lot 3; thence along said East line South 0°09'38" West 167.92 feet to the beginning of a curve concave Northwesterly having a radius of 30.00 feet; thence Southwesterly along the Southeastery line of said lot and along said curve through a central angle of 81°40'04" a distance of 42.76 feet to a point on the South line of said Lot; thence along said South line South 81°49'42" West 420.62 feet to the point of BEGINNING.

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