When Recorded, Mail to: Paul F. James 3897 West Fawn Hill Lane Bluffdale, Utah 84065 12784281 6/4/2018 4:09:00 PM \$10.00 Book - 10680 Pg - 8805 ADAM GARDINER Recorder, Salt Lake County, UT TITLE ONE BY: eCASH, DEPUTY - EF 1 P.

Parcel No. 33-08-101-002 18-80407

WARRANTY DEED

Paul F. James, a married man, grantor(s), of Salt Lake City, hereby CONVEY and WARRANT to

Paul F. James and Amy James, husband and wife as joint tenants

grantee(s) of Salt Lake City, for the sum of Ten dollars and other good and valuable consideration, the following described tract of land in Salt Lake County, State of UTAH, to-wit:

All of Lot 3, Deer Mountain Estates No. 3, according to the official plat thereof, recorded in the office of the Salt Lake County Recorder.

Subject to easements, covenants, conditions and restrictions of record and taxes for the current year.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and send this 31st day of May, 2018.

Paul F. James

STATE OF UTAH) :ss COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 31st day of May, 2018, by Paul F. James.

Notary Public
BRENDA JOHNSON
Commission #685063
My Commission Expires
October 19, 2019
State of Utah

Notary Public

COURTESY RECORDING
THIS DOCUMENT IS BEING RECORDED SOLELY AS A
COURTESY AND AN ACCOMMODATION TO THE PARTIES
NAMED THEREIN. TITLE ONE, INC. HEREBY EXPRESSLY
DISCLAIMS ALL RESPONSIBILITY OR LIABILITY FOR THE
ACCURACY OR THE CONTENT THEREOF.