

12781606  
5/31/2018 9:22:00 AM \$17.00  
Book - 10679 Pg - 3545-3547  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
JONES WALDO HOLBROOK MCDONOUGH  
BY: eCASH, DEPUTY - EF 3 P.

**After recording return to:**

Heather L. Guthrie, Esq.  
Dunn Carney Allen Higgins & Tongue LLP  
851 SW 6th Avenue, Suite 1500  
Portland, OR 97204

**Until a tax change is requested, all  
tax statements shall be sent to:**

Vicky R. Jones, Trustee of the Vicky R. Jones  
Survivor's Trust  
PO Box 1068  
Pendleton, OR 97801

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**SPECIAL WARRANTY DEED**

**Grantor:** Vicky R. Jones, Trustee of the R. LaMar Decedent's Share Trust

**Grantee:** Vicky R. Jones, Trustee of the Vicky R. Jones Survivor's Trust UTA February 25, 2016, as to  
an undivided 94% tenants in common interest;

Bryan L. Jones, Trustee of Bryan L. Jones GST Trust UTA February 25, 2016, as to an  
undivided 2% tenants in common interest;

LeAnna Jones, Trustee of the LeAnna Jones GST Trust UTA February 25, 2016, as to an  
undivided 2% tenants in common interest; and

Jeneal Harshman, Trustee of the Jeneal Harshman GST Trust UTA February 25, 2016, as to  
an undivided 2% tenants in common interest (collectively "Grantees")

**Grantor** hereby conveys and warrants against all who claim by, through, or under the Grantor to the  
**Grantees** the following described real property situated in the County of Salt Lake, State of Utah (the  
"Property"):

See Exhibit A for Legal Descriptions

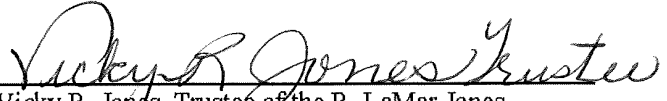
This deed is being recorded to correct the legal description in the previous Special Warranty Deed  
dated February 20, 2018 and recorded on March 5, 2018 in Salt Lake County as Document No. 12728059.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$0. Grantor  
makes this conveyance as part of the post-mortem trust administration following the death of R. LaMar  
Jones on March 4, 2016.

**SPECIAL WARRANTY DEED**

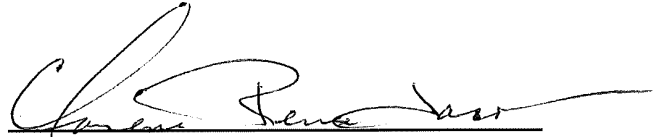
Cobb, Mantel, Rose, Berra, Young and Williams  
DCAPDX\_2694447\_v1

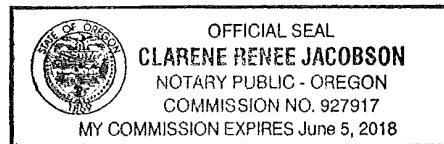
IN WITNESS WHEREOF, the Grantor has executed this instrument this 23 day of April, 2018.

  
Vicky R. Jones, Trustee of the R. LaMar Jones  
Decedent's Share Trust

STATE OF OREGON )  
                          ) ss.  
County of Umatilla )

The foregoing instrument was acknowledged before me this 23<sup>rd</sup> day of April, 2018,  
by Vicky R. Jones.

  
NOTARY PUBLIC FOR OREGON



SPECIAL WARRANTY DEED  
Cobb, Mantel, Rose, Berra, Young and Williams  
DCAPDX\_2694447\_v1

EXHIBIT A  
LEGAL DESCRIPTIONS

All of Lots 1 & 2, and the South half of the Northeast Quarter of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian.

Less and Excepting the following described tract: Beginning at the East Quarter Corner of said Section 3; thence West 62.64 feet; thence North 58°23'16" West 19.33 feet; thence North 31°37'37" East 65.34 feet; thence North 0°08'36" West 1402.76 feet; thence Northwesterly along a 4955 foot radius curve to the left 337.9 feet; thence Northwesterly along a 5045 foot radius curve to the right 279.37 feet; thence North 0°35'28" West 465.98 feet; thence Northwesterly along a 50 foot radius curve to the left 77.9 feet; thence North 0°8'27" East 45 feet; thence South 89°51'33" East 123.8 feet; thence South 0°8'36" West 2645.46 feet to the point of Beginning.

Subject to all easements and rights of way thereupon.

APN: 26-03-200-002

Also Less and Excepting:

Beginning at a point on the Quarter Section line, said point being North 89°46'30" West 63.04 feet from the East Quarter Corner of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian.

Thence North 89°46'30" West 933.84 feet along said Quarter Section line;  
thence North 0°08'09" East 1605.00 feet;  
thence South 89°46'30" East 950.00 feet to the West line of 6400 West Street;  
thence Southerly 136.68 feet along the arc of a 4,955.00 foot radius curve to the right (Center bears South 88°33'20" West and the Chord bears South 00°39'15" East 136.68 feet with a central angle of 01°34'50") along the West line of 6400 South Street;  
thence South 0°08'09" West 1402.74 feet along the West line of 6400 South Street;  
thence South 31°37'14" West 65.34 feet;  
thence South 58°23'39" East 18.86 feet to the point of beginning.