

12780347
5/29/2018 4:15:00 PM \$10.00
Book - 10678 Pg - 6754
ADAM GARDINER
Recorder, Salt Lake County, UT
SECURITY CONNECTIONS INC
BY: eCASH, DEPUTY - EF 1 P.

UTAH
COUNTY OF SALT LAKE
LOAN NO.: 0001976877[80006]



WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895

PARCEL NO. 33-14-277-006

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST COLONY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign to PACIFIC UNION FINANCIAL, LLC, located at 1603 LBJ FREEWAY, SUITE 500, FARMERS BRANCH, TX 75234, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated APRIL 10, 2017 executed by JESSICA MORTENSEN AND ANDERS PRITCHARD, BOTH UNMARRIED, Trustor, to PROVO LAND TITLE COMPANY, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST COLONY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded in Book 10546 at Page 493 as Entry No. 12511827 in the County Recorder's records for SALT LAKE County, State of UTAH and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: LOT 179, PLAT "C", IRON HORSE P.U.D., AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED AUGUST 19, 2016 IN SALT LAKE COUNTY, UTAH AS ENTRY NO. 12347183 OF OFFICIAL RECORDS.

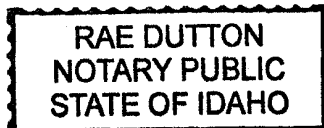
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this MAY 25, 2018.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


KIERSTEN BALCH, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MAY 25, 2018, before me, RAE DUTTON, personally appeared KIERSTEN BALCH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


RAE DUTTON (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



PF8010114IM - FAM - UT



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MIN: 100138201100514865
MERS PHONE: 1-888-679-6377

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