

12777742
5/24/2018 11:13:00 AM \$12.00
Book - 10677 Pg - 3703-3704
ADAM GARDINER
Recorder, Salt Lake County, UT
INGEO SYSTEMS
BY: eCASH, DEPUTY - EF 2 P.

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This document prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244-4505
800-899-9027

Tax Serial Number of Parcel 16-23-129-022-
0000

[Space Above This Line For Recording Data]

Loan No.: 1378624363

UTAH ASSIGNMENT OF DEED OF TRUST

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto J.P. Morgan Mortgage Trust 2018-2 c/o U.S. Bank Trust National Association, as Delaware Trustee, (herein "Assignee"), whose address is 300 Delaware Avenue, 9th Floor, Wilmington, DE 19801, all beneficial interest under a certain Deed of Trust dated October 12, 2017 and recorded on October 13, 2017, made and executed by ADAM LAFORME, to JPMORGAN CHASE BANK, N.A., Trustee, upon the following described property situated in SALT LAKE County, State of Utah:

Property Address: 2879 E GLEN OAKS DR, SALT LAKE CITY, UT 84109

A.P.N.: 16-23-129-022-0000

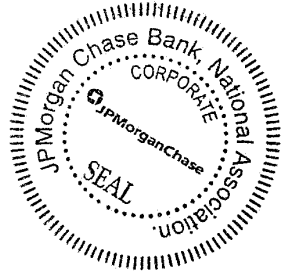
LOT 312, ARCADIA HEIGHTS SUBDIVISION, PLAT "C", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

such Deed of Trust having been given to secure payment of Five Hundred Twenty Four Thousand and 00/100ths (\$524,000.00), which Deed of Trust is of record in Book, Volume, or Liber No. 10608, at Page 5144-5161 (or as No. 12635838), in the Office of County Recorder of SALT LAKE County, State of Utah.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on
05-07-2018.



Assignor:

JPMorgan Chase Bank, National Association

By:

Candiss Brown

Candiss Brown

Its:

Vice President

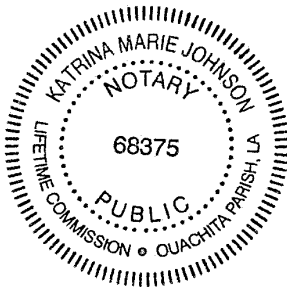
ACKNOWLEDGMENT

State of **Louisiana**

§
§
§

Parish of **Ouachita**

On this 7th day of May 2018, before me appeared Candiss Brown, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Candiss Brown acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

Katrina Marie Johnson

Signature of Person Taking Acknowledgment

Katrina Marie Johnson 68375

Printed Name

Notary Public

Title

Residing at:

Ouachita Parish

My Commission Expires:

lifetime



* 1 - 4 1 6 0 9 0 *



* 1 3 7 8 6 2 4 3 6 3 *