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5/23/2018 2:20:00 PM \$14.00
Book - 10677 Pg - 1834
ADAM GARDINER
Recorder, Salt Lake County, UT
OLD REPUBLIC TITLE DRAPER/OREM
BY: eCASH, DEPUTY - EF 1 P.

RESPA

WHEN RECORDED MAIL TO:
Christopher Brock
1589 SOUTH 1600 EAST
SALT LAKE
File Number: 1828982PS

WARRANTY DEED

Steven J. Merrell, a single man and Steven W. Merrell, a married man GRANTOR

for the sum of TEN DOLLARS and other good and valuable consideration hereby CONVEYS and WARRANTS to

Christopher Brock, GRANTEE

the following tract of land in Salt Lake, County, State of UTAH, to-wit

Commencing South 89°31' East 50 feet and South 00°28' West 43.5 feet from the Northwest corner of Lot 9, Block 12, Section 16, Township 1 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 00°28' West 38.2 feet; thence South 89°31' East 145 feet; thence North 00°28' East 38.2 feet; thence North 89°31' West 145 feet to the point of beginning.

TAX ID NUMBER FOR PROPERTY: 16-16-179-010

Subject to any easements, restrictions and rights of way appearing of record and enforceable in law and subject to general property taxes for the year 2018 and thereafter.

WITNESS the hand of Grantor, this 21st day of May, 2018.

Steven J. Merrell
Steven J. Merrell
Steven W. Merrell
Steven W. Merrell

STATE OF: UTAH

COUNTY OF: SALT LAKE

The foregoing instrument was acknowledged before me this 22 day of may, 2018 by Steven J. Merrell and Steven W. Merrell

[Signature]

Notary Public
Residing In: SLCUT
Commission Expires: 10/3/18

