

Vanguard Title Insurance Agency, LLC
WHEN RECORDED RETURN TO:
Alma Merrill and Jennifer Merrill and Janet Turner
12748 South Hideaway Cove
Draper, UT 84020
File No.: 21704-TJR

12776215
5/22/2018 9:53:00 AM \$16.00
Book - 10676 Pg - 5823-5825
ADAM GARDINER
Recorder, Salt Lake County, UT
VANGUARD TITLE INS
BY: eCASH, DEPUTY - EF 3 P.

WARRANTY DEED

GRANTOR(S): **Alma Merrill, Jennifer Merrill, and Janet Turner**

hereby CONVEY(S) and WARRANT(S) to:


GRANTEE(S): **Alma Merrill and Jennifer Merrill, Husband and Wife, as Joint Tentants**


for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Salt Lake County**, State of UTAH:


See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO County Taxes and Assessments not delinquent, Easements, Rights of Way, Covenants, Conditions and Restrictions now of record

WITNESS, the hand(s) of said Grantor(s), this EXECUTED this 19 day of April, 2018.



Alma Merrill


Jennifer Merrill


Janet Turner

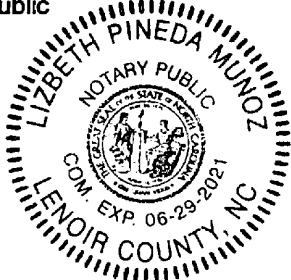
~~State of Utah~~ ^{North Carolina} Lpm }
}ss.
~~County of Salt Lake~~ ^{Wayne} Lpm }

On this 19 day of April, 2018, personally appeared before me ~~Alma Merrill and Jennifer Merrill~~ ^{Alma Merrill and} and Janet Turner, all as joint tenants, the signer(s) of the above instrument, who duly acknowledged to me that he/she/they, executed the same.

Witness my hand and official seal.



Notary Public



State of Utah }
 }ss.

County of Salt Lake }

On this 21st day of May, 2018, personally appeared before me Alma Merrill and Jennifer Merrill, the signer(s) of the above instrument, who duly acknowledged to me that he/she/they, executed the same.

Witness my hand and official seal.



Notary Public



EXHIBIT "A"

Beginning at a point East 1320.677 feet and South 815.43 feet and South 89°52'10" East 202.203 feet and South 89°52'10" East 397.412 feet from the Northwest corner of Section 31, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 00°07'50" West 200 feet; thence North 89°52'10" West 215.6 feet; thence North 00°00'50" East 200 feet; thence South 89°52'10" East 215.6 feet to the point of beginning.

LESS AND EXCEPTING THEREFROM THE FOLLOWING: Beginning at the Northwest corner of that certain parcel of land listed as Parcel No. 1, in Book 8326, Page 7322, in the Office of the Salt Lake County Recorder, said point being East 1320.677 feet and South 815.43 feet; thence South 89°52'10" East 202.203 feet and South 89°52'10" East 181.40 feet from the Northwest corner of Section 31, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 89°52'10" East 106.38 feet; thence South 00°07'50" West 200.00 feet; thence North 89°52'10" West 105.97 feet; thence North 00°00'50" East 200.00 feet to the point of beginning.

Tax Parcel No.: 28-31-126-106