

WHEN RECORDED RETURN TO:

Name: GRANTEE
Address: 6829 WEST SMOKY OAKS LANE
HERRIMAN, UT, 84096

12770523
5/11/2018 1:32:00 PM \$14.00
Book - 10673 Pg - 6465-6466
ADAM GARDINER
Recorder, Salt Lake County, UT
TITLE GUARANTEE S JORDAN
BY: eCASH, DEPUTY - EF 2 P.

File #41367 AMD 1

WARRANTY DEED

RESPA

RASBAND DEVELOPMENT, LLC, A UTAH LIMITED LIABILITY COMPANY

GRANTOR

of **SALT LAKE** County and State of UTAH, hereby CONVEY(S) AND WARRANTS to:

BRADLEY A MUSHRUSH AND ALLISON A MUSHRUSH HUSBAND AND WIFE AS
JOINT TENANTS

GRANTEE

of **SALT LAKE**, County and State of Utah, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following tract(s) of land in **SALT LAKE** County and State of UTAH described as follows:

LOT 17, OAK HOLLOW PHASE 1 PUD, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH OF OFFICIAL RECORDS.

Tax Serial No. 32-03-381-009

also known by street and number of: 6829 WEST SMOKY OAKS LANE, HERRIMAN, UTAH 84096.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2018 and thereafter.

IN WITNESS WHEREOF, the hand of said grantor, this May 11th, 2018.

RASBAND DEVELOPMENT, LLC

BY: *[Signature]*
JOHN EDWIN RASBAND, MANAGER

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 10th day of May, 2018, personally appeared before me **JOHN EDWIN RASBAND**, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the **MANAGER OF RASBAND DEVELOPMENT, LLC** and that said document was signed by him/her in behalf of said Limited Liability Company by authority of its Bylaws, or Resolution on of its Board of Directors, and said **JOHN EDWIN RASBAND** acknowledged to me that said Limited Liability Company executed the same.

Witness my hand and official seal.

[Signature]
Notary Public

