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5/10/2018 4:34:00 PM \$14.00
Book - 10673 Pg - 3966-3968
ADAM GARDINER
Recorder, Salt Lake County, UT
HIGHLAND TITLE AGENCY
BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED RETURN TO:

Edith T. Middleton
3292 West Derby Way
West Jordan, UT 84088
File No.: 42020

Sidwell # 21-32-426-007

WARRANTY DEED
(Individual Form)

VP Homes LLC

GRANTOR, hereby CONVEY(S) AND WARRANT(S) to

Edith T. Middleton

GRANTEE,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following tract(s) of land in Salt Lake County, State of Utah described as follows:

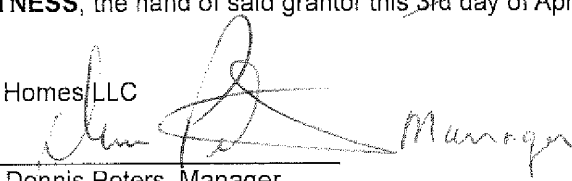
See "Exhibit A" attached hereto

also known by street and number as 3292 West Derby Way, West Jordan, UT 84088

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2017 and thereafter.


WITNESS, the hand of said grantor this ^{27th} 3rd day of April, 2018.

VP Homes LLC

By: 
Dennis Peters, Manager

State of Utah
County of Salt Lake

On this 3rd day of April, 2018, personally appeared before me, the undersigned Notary Public, personally appeared Dennis Peters, manager of VP Homes, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to the the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



Notary Public
My commission expires: May 09, 2021

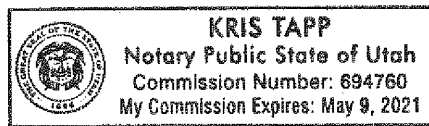


EXHIBIT "A"
LEGAL DESCRIPTION

Beginning at the Northwest Corner of Lot 4, HUNTINGTON PARKS SUBDIVISION PLAT NO. 1; and running thence South 8°03'10" West 380.96 feet; thence North 75° East along the North side of street, a distance of 57.52 feet to point of curve with a 1320 foot radius; thence Easterly along said curve a distance of 44.85 feet; thence North 4°08' East 351.882 feet to the North line of said subdivision; thence North 89°38' West 74.90 feet to the place of beginning.

Parcel No. 21-32-426-007