12767970 5/8/2018 8:10:00 AM \$12.00 Book - 10672 Pg - 3193-3194 ADAM GARDINER Recorder, Salt Lake County, UT INGEO SYSTEMS BY: eCASH, DEPUTY - EF 2 P.

Prepared by, Recording Requested By and Return to:
Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928

ASSIGNMENT OF DEED OF TRUST

Min: 100659800255012879

MERS Phone: 1-888-679-6377

994550199

Client ID: RMS/HUDAssn89+



FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR SECURITY ONE LENDING, ITS SUCCESSORS AND ASSIGNS, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust:

Dated: 11/24/2010

Executed by: WENDELL H. SHERIFF AND SHARON LEE SHERIFF, TRUSTEES OF THE WENDELL

H. AND SHARON LEE SHERIFF TRUST (7/9/01)

Payable to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

SECURITY ONE LENDING, ITS SUCCESSORS AND ASSIGNS

Amount of Debt: \$307,500.00.

Recorded: 11/30/2010

Recording Information: In Book 9883 Page 7962-7972 As Document 11086026 Recording Jurisdiction: SALT LAKE County Clerk's Office, State of UTAH.

Property Address: 1409 E 8425 S, SANDY, UTAH 84093

Legal Description: LOT 9, BLOCK 6, PERUVIAN PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON

FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

Parcel: 22-33-303-038

Executed this APR 3.0 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY ONE LENDING ITS SUCCESSORS AND ASSIGNS

By: ARMAND BANQUE ETAME
Title: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

Notary Public in and for the State of TEXAS

Notary's Printed Name: My Commission Expires:

DOT for \$307,500.00 dated 11/24/2010