Valley National Bank 1100 Corporate Parkway Birmingham, AL 35242 12767222 5/7/2018 9:46:00 AM \$10.00 Book - 10671 Pg - 9544 ADAM GARDINER Recorder, Salt Lake County, UT COTTONWOOD TITLE BY: eCASH, DEPUTY - EF 1 P.

10226 DTF

REQUEST FOR NOTICE

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust filed for record November 27, 2017, as Entry Number 12665797, in Book 10623, at Page 228, records of Salt Lake County, Utah, and executed by Jerrel L. Tucker and Laurie J. Tucker, husband and wife, as joint tenants, as Trustors, in which Mortgage Electronic Registration Systems, Inc. "MERS", solely as nominee for Academy Mortgage Corporation, is named Beneficiary and Paramount Title Corporation is Trustee, be mailed to Valley National Bank, a national associations at: 1100 Corporate Pkwy, Birmingham, AL 35242.

Legal Description:

Commission Expires:

To the state of th

Commencing South 00°11'49" West 640.05 feet and South 89°49'10" East 620 feet from the Northwest corner of Lot 5, Block 7, Section 16, Township 1 South, Range 1 East, Salt Lake Base and Meridian; thence South 89°40'10" East 52 feet; thence North 00°11'49" East 176.1 feet; thence North 89°40'10" West 52 feet; thence South 00°11'49" West 176.1 feet to the beginning.

VALLEY NATIONAL BANK

Parcel Identification Number: 16-15-303-003 (for reference purposes only) The property described herein also known by the street address of: 1979 East Downington Avenue Salt Lake City, UT 84108

STATE OF ALABAMA SS. COUNTY OF JEFFERSON On the day of 2018, Personally appeared before me Wider known 1 to be the VALLAY NATIONAL BANK, a national association, authorized agent for the corporation that executed the within and foregoing instrument and acknowledged the instrument to be the free and voluntary act and deed of the corporation, by authority of its bylaws or by resolution of its Board of Directors, for the uses and purposes therein mentioned and on oath states that (s)he was authorized to execute the instrument and that the seal affixed is the corporate seal of the corporation

MY COMMISSION EXPIRES OCTOBER 14, 2019

Residing At: 1301 Panorama Drive, Birmingham, AL 35216