

WHEN RECORDED MAIL TO:

ights, UT 84093

WARRANTY DEED

Aloha Autospa, LLC, a Utah Limited Liability Company

GRANTOR

4/30/2018 3:10:00 PM \$13.00 Book - 10669 Pg - 9807-9808

Recorder, Salt Lake County, UT

BY: eCASH, DEPUTY - EF 2 P.

OLD REPUBLIC TITLE DRAPER/OREM

12763365

ADAM GARDINER

for the sum of TEN DOLLARS and other good and valuable consideration hereby CONVEYS and WARRANTS to

COLDWATER-ALOHA, LLC

the following tract of land in Salt Lake, County, State of UTAH, to-wit

See Attached Legal Description

TAX ID NUMBER FOR PROPERTY: 21-10-351-048

Subject to any easements, restrictions and rights of way appearing of record and enforceable in law and subject to general property taxes for the year 2018 and thereafter.

WITNESS the hand of Grantor, this 27 day of APRIL

Autospa, LLC, a Utah Limited Liability Company

oshua C. Pettit

STATE OF: UTAH

COUNTY OF:

Salt Lake

2018, personally before me appeared Joshua C. Pettit, who proven on the basis of On this Z day of satisfactory evidence is the Member of Aloha Autospa, LLC, a Utah Limited Liability Company, and that said document was signed by him/her on behalf of said entity by authority of its members and within the authority granted under said entity's articles of organization and/or operating agreement, and acknowledged to me that said/limited liability company executed the same.

Motary Public

Residing In:

Notary PHASION Expires: commission #692148

December 7, 2020 State of Utah

EXHIBIT A

File No.: 1724104CM

LEGAL DESCRIPTION

BEGINNING AT A POINT WHICH IS NORTH 89°53'41" EAST 153.0 FEET AND NORTH 0°23'43" WEST 53.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 0°23'43" WEST 211.00 FEET TO THE SOUTH LINE OF PIONEER ESTATES SUBDIVISION NO. 3, ACCORDING TO THE OFFICIAL PLAT THEREOF; THENCE NORTH 89°53'41" EAST 173.4 FEET ALONG SAID SOUTH LINE; THENCE SOUTH 0°23'43" EAST 211.00 FEET TO THE NORTH LINE OF 5400 SOUTH STREET; THENCE SOUTH 89°53'41" WEST 173.4 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

TOGETHER WITH A TEMPORARY RIGHT OF WAY FOR INGRESS AND EGRESS AS DISCLOSED BY THAT CERTAIN WARRANTY DEED RECORDED OCTOBER 22, 2007 AS ENTRY NO. 10255112 IN BOOK 9528 AT PAGE 5312 OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN WHICH IS NORTH 89°53'41" EAST 153.00 FEET AND NORTH 0°23'43" WEST 53 FEET FROM THE SOUTHWEST CORNER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; RUNNING THENCE NORTH 0°23'43" WEST 211.00 FEET; THENCE SOUTH 89°53'41" WEST 120.00 FEET; THENCE SOUTH 0°23'43" EAST 44.0 FEET; THENCE NORTH 89°53'41" EAST 90.0 FEET; THENCE SOUTH 0°23'43" EAST 167.00 FEET; THENCE NORTH 89°53'41" EAST 30.0 FEET TO THE POINT OF BEGINNING.

(The following is for informational purposes only: Tax ID No. 21-10-351-048)