WHEN RECORDED MAIL TO: NADIA WARNER 2928 S 1500 E SALT LAKE CITY, UT 84106 12761661 4/27/2018 12:10:00 PM \$12.00 Book - 10669 Pg - 1405-1406 ADAM GARDINER Recorder, Salt Lake County, UT INWEST TITLE SRVS SLC BY: eCASH, DEPUTY - EF 2 P.

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY \_

RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 246302
MAIL TAX NOTICE TO: NADIA WARNER
2928 S 1500 E SALT LAKE CITY, UT 84106

## WARRANTY DEED

## HEATHER LANE LEMASTERS AND JOSEPH THOMAS LEMASTERS

**GRANTOR(S)** 

OF SALT LAKE CITY, COUNTY OF SALT LAKE, STATE OF UTAH HEREBY CONVEY AND WARRANT TO

NADIA WARNER and ROBERT WARNER, WIFE AND HUSBAND AS JOINT TENANTS

**GRANTEE(S)** 

OF SALT LAKE CITY, COUNTY OF SALT LAKE, STATE OF UT FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, THE FOLLOWING DESCRIBED TRACT OF LAND IN SALT LAKE COUNTY, STATE OF UT:

(16-28-152-018)

BEGINNING AT THE NORTHEAST CORNER OF LOT 27, BLOCK 5, CLERMONT SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH; THENCE SOUTH 50 FEET; THENCE WEST 117 FEET; THENCE NORTH 25 FEET; THENCE WEST 14 FEET; THENCE NORTH 25 FEET; THENCE EAST 131 FEET TO THE POINT OF BEGINNING.

SUBJECT TO EASEMENTS, RESTRICTIONS, ENCUMBRANCES AND RIGHTS OF WAY OF RECORD, AND TAXES FOR THE YEAR 2018 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 24\_DAY OF APRIL, 2018.

OSEPH THOMAS LEMASTERS

INWEST TITLE SERVICES, INC. 920 EAST CHAMBERS ST. #10 SOUTH OGDEN, UT 84403

## **ACKNOWLEDGMENT**

STATE OF Onio	)
COUNTY OF Licking	(SS. )

On April <u>34</u>, 2018, personally appeared before me HEATHER LANE LEMASTERS AND JOSEPH THOMAS LEMASTERS, the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.

Maria Horton

My Commission Expires: 07/17/2032 Residing at: 107 Sycumore Creek Rd Sw Ruta Stuta, BH +3062 RIAL SECTION AND ADDRESS OF CHAPTER SECTION ADDRESS OF CHAPTER SECTION AND ADDRESS OF CHAPTER SECTION ADDRESS OF CHAPT

MARISA HORTON Notary Public, State of Ohio My Commission Expires 07-17-2022