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4/26/2018 2:57:00 PM \$14.00
Book - 10668 Pg - 8585-8587
ADAM GARDINER
Recorder, Salt Lake County, UT
MERIDIAN ASSET SERVICES
BY: eCASH, DEPUTY - EF 3 P.

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 551-441-022

Space above for Recorder's use



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ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, whose address is **13150 WORLDGATE DRIVE, HERNDON, VA 20170**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST**, whose address is **C/O PRETIUM MORTGAGE CREDIT MANAGEMENT, 120 SOUTH SIXTH STREET, #2100, MINNEAPOLIS, MN 55402**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **11/22/2010**
Original Loan Amount: **\$154,000.00**
Executed by (Borrower(s)): **EDWARD R CURIEL III**
Original Trustee: **HIGHLND TITLE AGENCY, INC.**
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RANLIFE, INC., ITS SUCCESSORS AND ASSIGNS**
Filed of Record: In Book **9883**, Page **126**,
Document/Instrument No: **11084247** in the Recording District of **SALT LAKE, UT**, Recorded on **11/29/2010**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**
Property more commonly described as: **6653 SOUTH LUCERNE LANE, WEST JORDAN, UTAH 84084**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 4/12/18

FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: Kelli Murray
By: **KELLI MURRAY**
Title: **VICE PRESIDENT**

Keana McCall
Witness Name: **KEANA MCCALL**

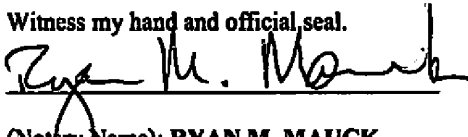
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 4-12-18, before me, **RYAN M. MAUCK**, a Notary Public, personally appeared **KELLI MURRAY, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under **PENALTY OF PERJURY** under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **KELLI MURRAY**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **RYAN M. MAUCK**
My commission expires: **1/16/2022**



RYAN M. MAUCK
Commission # **GG 175956**
Expires **January 16, 2022**
Bonded Thru Budget Notary Services

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BK 10668 PG 8586

EXHIBIT "A"

Lot 50, THE VILLAS AT JORDAN LANDING PHASE 1 – P.U.D., according to the official plat thereof recorded in the office of the Salt Lake County Recorder.

Sidwell No. 21-20-306-001