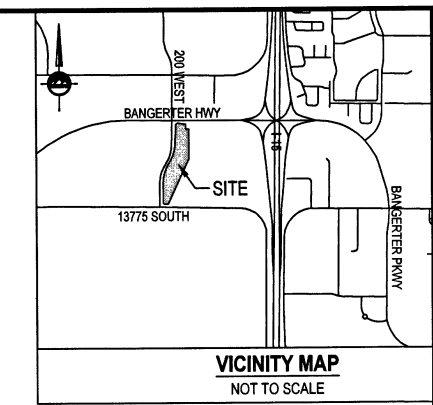


AMENDED LOT 1 OF 136 CENTER OFFICE PLAT

AMENDING LOT 1 OF 136 CENTER OFFICE PLAT
 LOCATED IN THE NORTH QUARTER OF SECTION 1,
 TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
 DRAPER CITY, SALT LAKE COUNTY, UTAH
 MARCH 2018



SURVEYOR'S CERTIFICATE

KAREN F. WHITE do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate No. 191328 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereinafter to be known as **AMENDED LOT 1 OF 136 CENTER OFFICE PLAT**, and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

Beginning at a point on the North line of 13775 South Street said point also being a point on the West line of the Jordan Salt Lake Canal said point being North 89°59'54" West 1666.27 feet along the section line and North 00°00'10" East 44.84 feet from the East quarter corner of Section 1, Township 4 South, Range 1 West, Salt Lake Base and Meridian and running

thence North 89°46'45" West 61.04 feet along said North line of 13775 South Street to a point on the East line of 200 West Street;

thence North 44°53'47" West 21.42 feet along said North line of 13775 South Street to a point on the East line of 200 West Street;

thence North 00°00'49" West 295.07 feet along said East line of 200 West Street;

thence North 16°32'47" East 298.91 feet with a central angle of 33°07'11" along said East line of 200 West Street;

thence North 89°59'11" East 32.24 feet along the arc of a 596.37 foot radius curve to the left center bears North 69°53'38" West and the chord bears North 16°32'47" East 335.59 feet with a central angle of 33°07'11" along said East line of 200 West Street;

thence North 00°00'49" West 27.40 feet along said East line of 200 West Street;

thence North 04°06'16" East 164.47 feet along said East line of 200 West Street;

thence North 00°00'49" West 66.39 feet along said East line of 200 West Street;

thence North 44°59'11" East 32.24 feet along said East line of 200 West Street to a point on the South line of the Bangerter Highway;

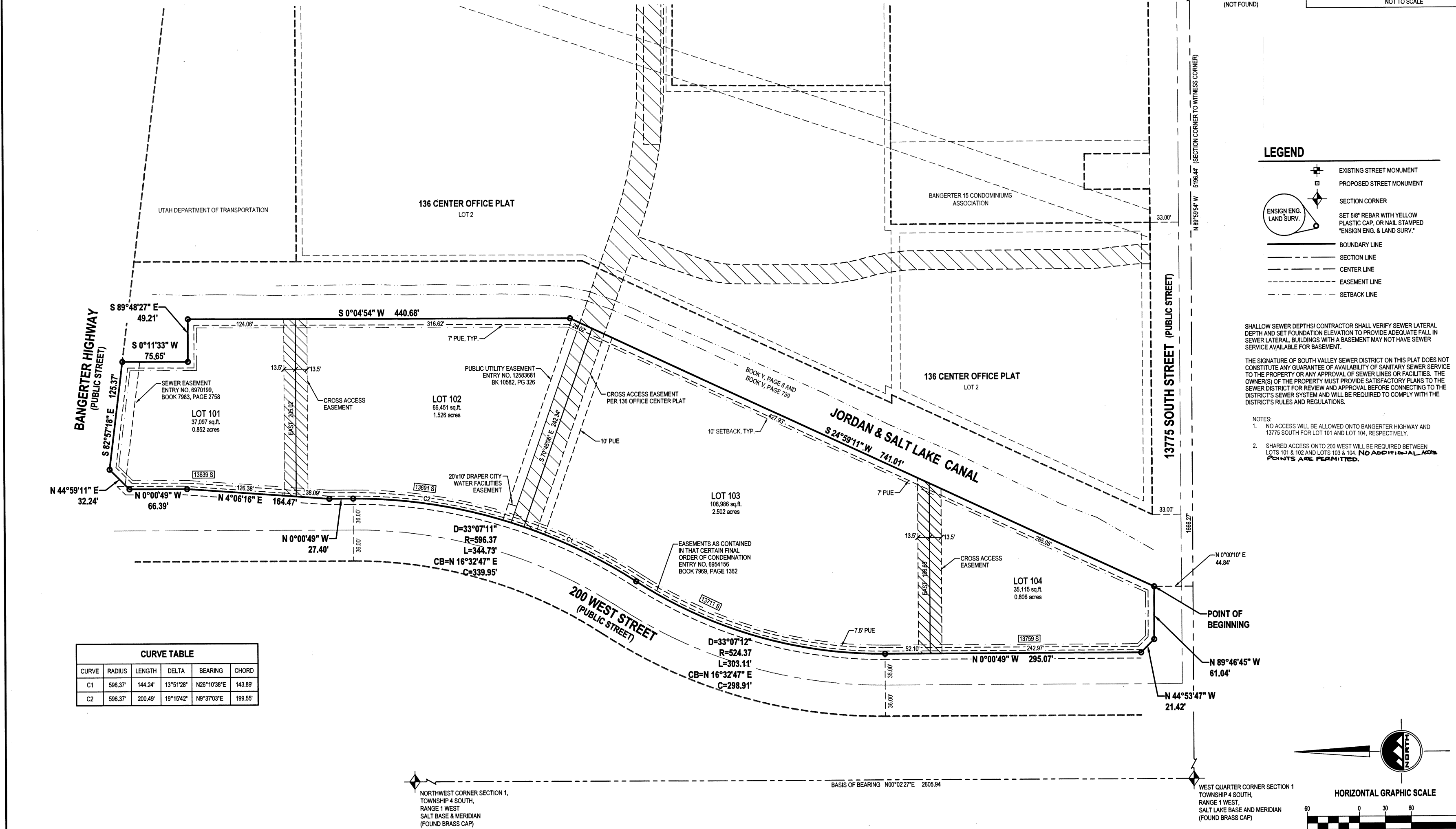
thence South 82°57'18" East 125.37 feet along said South line of the Bangerter Highway;

thence South 00°11'33" West 75.65 feet; thence South 89°46'27" East 45.21 feet to a point on the West line of the Jordan Salt Lake Canal;

thence South 00°04'54" West 440.68 feet along said West line of the Jordan Salt Lake Canal;

thence South 24°59'11" West 741.01 feet along said West line of the Jordan Salt Lake Canal to the point of beginning.

Contains 247,949 Square Feet or 5.686 Acres and 4 Lots



LEGEND

EXISTING STREET MONUMENT
 PROPOSED STREET MONUMENT
 SECTION CORNER
 SET 5/8" REBAR WITH YELLOW PLASTIC CAP OR NAIL STAMPED "ENSGN ENGS & LAND SURV."
 BOUNDARY LINE
 SECTION LINE
 CENTER LINE
 EASEMENT LINE
 SETBACK LINE

SHALLOW SEWER DEPTHS CONTRACTOR SHALL VERIFY SEWER LATERAL DEPTH AND SET FOUNDATION ELEVATION TO PROVIDE ADEQUATE FALL IN SEWER LATERAL BUILDINGS WITH A BASEMENT MAY NOT HAVE SEWER SERVICE AVAILABLE FOR BASEMENT.

THE SIGNATURE OF SOUTHWEST VALLEY SEWER DISTRICT ON THIS PLAT DOES NOT CONSTITUTE ANY GUARANTEE OF AVAILABILITY OF SANITARY SEWER SERVICE TO THE PROPERTY OR ANY APPROVAL OF SEWER LINES OR FACILITIES. THE OWNERS OF THE PROPERTY MUST PROVIDE SATISFACTORY PLANS TO THE SEWER DISTRICT FOR REVIEW AND APPROVAL BEFORE CONNECTING TO THE DISTRICT'S SEWER SYSTEM AND WILL BE REQUIRED TO COMPLY WITH THE DISTRICT'S RULES AND REGULATIONS.

NOTES:
 1. NO ACCESS WILL BE ALLOWED ONTO BANGERTER HIGHWAY AND 200 WEST STREET FOR LOT 101 AND LOT 104, RESPECTIVELY.
 2. SHARED ACCESS ONTO 200 WEST WILL BE REQUIRED BETWEEN LOTS 101 & 102 AND LOTS 103 & 104. NO ADDITIONAL ACCESS POINTS ARE PLANNED.

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	596.37	144.24	13°51'28"	N26°10'38"E	143.87
C2	596.37	200.47	19°15'42"	N9°37'03"E	199.57

ROCKY MOUNTAIN POWER NOTES:
 1. PURSUANT TO UTAH CODE ANN. § 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.
 2. PURSUANT TO UTAH CODE ANN. § 17-27-4(3)(b) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:
 2.1. A RECORDED EASEMENT OR RIGHT-OF-WAY
 2.2. THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
 2.3. TITLE 54, CHAPTER 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
 2.4. ANY OTHER PROVISION OF LAW.

DOMINION ENERGY NOTE:
 DOMINION ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABANDONMENT OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET IN THE OWNERS' DECLARATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY'S RIGHT-OF-WAY DEPARTMENT AT 1-800-396-6322.

LIMITED PARTNERSHIP ACKNOWLEDGMENT

STATE OF UTAH, J.S.S.
 County of Salt Lake
 On the 11th day of April, A.D. 2018, personally appeared before me Nathan Roger Boyer of the signer of the foregoing instrument, who duly acknowledged to me that he/she is the General Partner of Ensign Energy Services No. 2, L.P., a Utah limited partnership, and that the foregoing instrument was duly authorized by the partnership as a lawful meeting held or by authority of its bylaws and signed in behalf of said partnership.

MY COMMISSION EXPIRES: 1/23/22 MY COMMISSION NO.: 6795287
 RESIDING IN Salt Lake COUNTY.

BEVERLY BOTT
 Public Notary, State of Utah
 My Comm. Expires: 01/23/22
 My Comm. No.: 679287

DEVELOPER
 THE BOYER COMPANY
 101 SOUTH 200 EAST STE 200
 SALT LAKE CITY, UTAH 84111
 801-521-4781

DRAPER CITY COUNCIL
 APPROVED THIS 20th DAY OF April, 2018
 BY THE DRAPER CITY.
[Signature]
 ATTEST: RECORDER

CITY ATTORNEY'S APPROVAL
 APPROVED THIS 20th DAY OF April, 2018
 BY THE DRAPER CITY ATTORNEY.
[Signature]
 DRAPER CITY ATTORNEY

APRIL 5, 2018
 DATE
 KAREN F. WHITE
 P.L.S. 191328

OWNER'S DEDICATION

Know all men by these presents that I, the undersigned owner (s) of the herein described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat and said plat

AMENDED LOT 1 OF 136 CENTER OFFICE PLAT

and do hereby dedicate, grant and convey to Draper City, Utah: (1) all those parts or portions of said tract designated as streets, the same to be used as public thoroughfares forever; (2) those certain public utility and drainage easements as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage.

In witness whereof I have hereunto set our hand (s) this 11th day of April, A.D. 2018.

By: [Signature]
 By: [Signature]

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH, J.S.S.
 County of Salt Lake
 On the 11 day of April, A.D. 2018, personally appeared before me Nathan Roger Boyer, the signer of the foregoing instrument, who duly acknowledged to me that he/she is the General Partner of Ensign Energy Services No. 2, L.P., a Utah limited liability company, and is authorized to execute the foregoing Agreement in his behalf and that he/she executed it in such capacity.

MY COMMISSION EXPIRES: 07/02/2021 695380
 RESIDING IN Salt Lake COUNTY.
 NOTARY PUBLIC

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH, J.S.S.
 County of Salt Lake
 On the 11 day of April, A.D. 2018, personally appeared before me Nathan Roger Boyer, the signer of the foregoing instrument, who duly acknowledged to me that he/she is the General Partner of Ensign Energy Services No. 2, L.P., a Utah limited liability company, and is authorized to execute the foregoing Agreement in his behalf and that he/she executed it in such capacity.

MY COMMISSION EXPIRES: 07/02/2021 695380
 RESIDING IN Salt Lake COUNTY.
 NOTARY PUBLIC

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 DRAPER CITY, SALT LAKE COUNTY, UTAH

RECORDED # 12759232

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
 REQUEST OF: Boyer Bangleter, L.C.
 DATE: 11/24/2018 TIME: 11:28 AM BOOK 2018P PAGE: 176
 FEES: \$34.00
 DEPUTY SALT LAKE COUNTY RECORDER

ENSGN
 SALT LAKE CITY
 45 W. 10000 S., Suite 500
 Sandy, UT, 84070
 Phone: 801.255.6529
 Fax: 801.255.4449
 WWW.ENSGNENGS.COM

LAYTON POWER 161-1188
 TOWLE 634-3336
 CEDAR CITY 634-3336
 RICHFIELD 634-3336

EASEMENT APPROVAL

[Signature] 4/11/18
 DATE

[Signature] 4/12/18
 DATE

[Signature] 4/12/18
 DATE

CONCAST

SOUTH VALLEY SEWER DISTRICT APPROVAL

APPROVED THIS 18 DAY OF April, 2018
 BY THE SOUTH VALLEY SEWER DISTRICT.

[Signature]
 SOUTH VALLEY SEWER DISTRICT MANAGER

PLANNING COMMISSION APPROVAL

APPROVED THIS 18 DAY OF April, 2018
 BY THE PLANNING COMMISSION

[Signature]
 PLANNING COMMISSION CHAIR

SALT LAKE COUNTY HEALTH DEPARTMENT APPROVAL

APPROVED THIS 18 DAY OF April, 2018
 BY THE SALT LAKE VALLEY HEALTH DEPARTMENT.

[Signature]
 SALT LAKE VALLEY HEALTH DEPARTMENT

CITY ENGINEER APPROVAL

APPROVED THIS 20 DAY OF April, 2018
 BY THE DRAPER CITY ENGINEER.

[Signature]
 DRAPER CITY ENGINEER

CITY ATTORNEY'S APPROVAL

APPROVED THIS 20 DAY OF April, 2018
 BY THE DRAPER CITY ATTORNEY.

[Signature]
 DRAPER CITY ATTORNEY

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33-01-21

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