

12758834
 04/23/2018 04:22 PM \$14.00
 Book - 10667 Pg - 7573-7575
 ADAM GARDINER
 RECORDER, SALT LAKE COUNTY, UTAH
 CSC
 PO BOX 2969
 SPRINGFIELD IL 62708-2969
 BY: PSP, DEPUTY - WI 3 P.

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
1454 12496 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Utah (Salt Lake)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME JEFFREY L. BUXTON D.M.D., P.C.				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 5872 SOUTH 900 EAST SUITE 260		CITY MURRAY	STATE UT	POSTAL CODE 84121
				COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME ZIONS FIRST NATIONAL BANK				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 4675 SOUTH HIGHLAND DRIVE		CITY SALT LAKE CITY	STATE UT	POSTAL CODE 84117
				COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:
 All fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds)

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA: 134606 TR139969 1454 12496

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME JEFFREY L. BUXTON D.M.D., P.C.	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):
VINE STREET PARTNERS, LLC
 5872 SOUTH 900 EAST #100
 MURRAY UT 84121

16. Description of real estate:
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.
PARCEL # 22-17-327-004-0000

17. MISCELLANEOUS:

Exhibit A

BEGINNING AT A POINT ON THE WEST LINE OF 900 EAST STREET, SAID POINT BEING SOUTH $0^{\circ}14'30''$ WEST ALONG SAID 900 STREET MONUMENT LINE (BASIS OF BEARING) 67.70 FEET AND NORTH $89^{\circ}45'30''$ WEST 53.00 FEET FROM A BRASS CAP MONUMENT AT THE INTERSECTION OF 900 EAST STREET AND VINE STREET, SAID POINT ALSO BEING NORTH 1812.871 FEET AND EAST 1689.686 FEET FROM THE SOUTHWEST CORNER OF SECTION 17, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH $0^{\circ}14'30''$ WEST ALONG THE WEST LINE OF SAID 900 EAST STREET 129.832 FEET; THENCE NORTH $89^{\circ}33'40''$ WEST 247.344 FEET TO THE POINT ON THE EAST LINE OF FOREST CREEK PLANNED UNIT DEVELOPMENT AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE NORTH $0^{\circ}09'16''$ EAST ALONG SAID EAST LINE 164.712 FEET TO THE POINT ON THE SOUTH LINE OF VINE STREET; THENCE SOUTH $89^{\circ}33'40''$ EAST ALONG SAID SOUTH LINE 212.715 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY ALONG THE ARC OF A 35.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL OF $89^{\circ}48'10''$ A DISTANCE OF 54.857 FEET TO THE POINT OF BEGINNING.