

When recorded return to:
Molly Spira
Sandy City Recorder
10000 Centennial Parkway
Sandy, Utah 84070

12753393
04/16/2018 10:48 AM \$15.00
Book - 10665 Pg - 1747-1749
ADAM GARDNER
REORDER, SALT LAKE COUNTY, UTAH
SANDY CITY RECORDER
ATTN: MOLLY SPIRA
10000 CENTENNIAL PARKWAY
SANDY UT 84070
BY: BAA, DEPUTY - WI 3 P.

QUIT CLAIM DEED

Parcel No. 27-12-402-034, 27-12-402-035

MOUNTAIN AMERICA FEDERAL CREDIT UNION, a non-profit corporation organized and existing under the laws of the State of Utah with its principal office at 7181 South Campus View Drive, West Jordan, Utah 84084, of Salt Lake County, State of Utah, **AND SANDY CITY**, a municipal corporation of the State of Utah, of 10000 Centennial Parkway, Sandy, Salt Lake County, Utah 84070, **GRANTORS**, hereby QUIT CLAIM to **SANDY CITY**, a municipal corporation of the State of Utah, of 10000 Centennial Parkway, Sandy, Salt Lake County, Utah 84070, **GRANTEE**, for the sum of ---TEN--- dollars and other good and valuable consideration, the following described tract of land located in Salt Lake County, State of Utah, to-wit:

(LOTS 102 and 103, SANDY GARDNER OFFICE PARK AMENDED)

A portion of SANDY GARDNER OFFICE PARK, according to the official plat thereof, recorded July 13, 2015 as Entry No. 12089960 in Book 2015P of plats at Page 160 in the office of the Salt Lake County Recorder, being the proposed Lots 102 AND 103 of the proposed SANDY GARDNER OFFICE PARK AMENDED, located in the Southeast Quarter of Section 12, Township 3 South, Range 1 West, Salt Lake Base and Meridian, in the City of Sandy, Salt Lake County, State of Utah, more particularly described as follows:

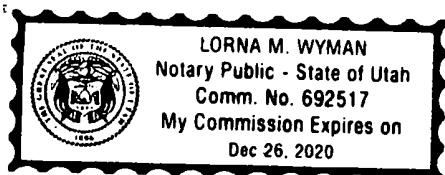
Beginning at a point on the westerly right-of-way line of Monroe Street (240 West) as dedicated by said SANDY GARDNER OFFICE PARK, said point lies North 89°40'00" East 92.57 feet to a Salt Lake County Survey monument in State Street, South 0°08'34" East 913.26 feet along the monument line in State Street, West 1845.73 feet and North 0°07'52" West 15.91 feet from the unmarked location of the East Quarter Corner of Section 12, Township 3 South, Range 1 West, Salt Lake Base and Meridian;

thence South 88°54'00" West 17.39 feet
thence South 85°08'00" West 50.50 feet;
thence South 89°43'00" West 77.00 feet;
thence South 89°59'00" West 277.30 feet;
thence North 125.07 feet;
thence East 124.00 feet;
thence North 235.50 feet;
thence North 68°04'40" East 200.39 feet;
thence North 65°19'24" East 53.00 feet to a point of curvature;
thence Northeasterly 20.664 feet along the arc of a 35.00 foot-radius tangent curve to the right
whose center bears South 24°40'36" East, a central angle of 33°49'42" and a chord bearing and
length of North 82°14'14" East 20.366 feet to intersect the westerly right-of-way line of Monroe
Street as dedicated by said SANDY GARDNER OFFICE PARK;
thence along said westerly right of way line the following three (3) courses:
(1) South 22°18'28" East 26.09 feet to a point of curvature;
(2) Southeasterly 172.05 feet along the arc of a 444.50 foot-radius tangent curve to the right
whose center bears South 67°41'32" West, has a central angle of 22°10'36" and a chord bearing
and length of South 11°13'10" East 170.97 feet to a point of tangency;
(3) South 0°07'52" East 263.34 feet to the Point of Beginning.

The above-described tract of land contains 3.150 acres, more or less.

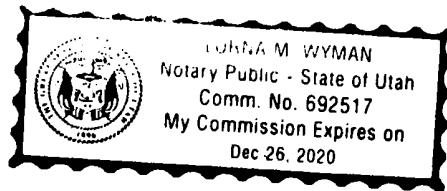
WITNESS the hand of said Grantor, this 26 day of March, 2018.

MOUNTAIN AMERICA FEDERAL CREDIT UNION



Sterling Nielsen
Sterling Nielsen, President/CEO

STATE OF UTAH)
: SS.
COUNTY OF SALT LAKE)



On the 26 day of March, 2018, personally appeared before me, the undersigned Notary Public, in and for the County of Salt Lake in the State of Utah, Sterling Nielsen who, being by me duly sworn, did say that he is the President/CEO of Mountain America Federal Credit Union, a Utah non-profit corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Sterling Nielsen duly acknowledged to me that said corporation executed the same.

Lorna M. Wyman
Notary Public

Residing in Salt Lake Co.

My Commission Expires: 12/26/2020