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04/04/2018 04:21 PM \$12.00
Book - 10662 Pg - 3427-3428
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
JAMES SHIELDS
14312 S DRAPER HILL DR
DRAPER UT 84020
BY: MZP, DEPUTY - WI 2 P.

When Recorded Return To:
Dennis M. Astill, PC
7730 S Union Park Ave - Ste 130
Midvale, Utah 84047

Send Tax Notices To:
James & Karen Shields, TTEES
14312 S. Draper Hill Drive
Draper, Utah 84020

**SPECIAL
WARRANTY DEED**

JAMES SHIELDS, TRUSTEE OF THE JIM JAM'S BEAUTIFUL PLAN FAMILY TRUST, Dated August 11, 1999, Grantor, hereby Conveys and Warrants against all persons claiming by, through or under Grantor, to JAMES M. SHIELDS AND KAREN V. SHIELDS AS TRUSTEES OF THE JAMES & KAREN SHIELDS FAMILY TRUST, dated April 4, 2018, Grantee, for TEN DOLLARS and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah:

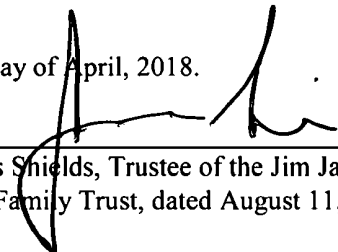
See legal description described at attached Exhibit "A"

Parcel No.: 28-30-176-112-0000

TOGETHER WITH any buildings, improvements, water rights, water shares, and all rights-of-way, easements, privileges and appurtenances.

SUBJECT TO all easements, encumbrances, restrictions, reservations and rights of way of record or enforceable in law or in equity.

WITNESS, the hand of said Grantor this 4th day of April, 2018.


James Shields, Trustee of the Jim Jam's Beautiful Plan Family Trust, dated August 11, 1999

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On this 4th day of April, 2018, before me, Dennis M. Astill, a notary public, personally appeared JAMES SHIELDS, personally known to me or proved on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged he executed the same as Trustee of the Jim Jam's Beautiful Plan Family Trust, dated August, 11, 1999, Grantor.

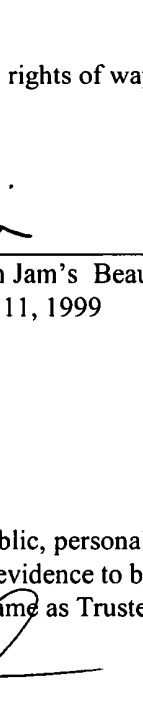

Notary Public



EXHIBIT "A"

UNIT 86, IN BUILDING ZZ, CONTAINED WITHIN THE SOUTH WILLOW CREEK CONDOMINIUM DEVELOPMENT PHASE XI, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, AS ENTRY NO. 7112450, IN BOOK 98-10P, AT PAGE 279 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED IN SALT LAKE COUNTY, AS ENTRY NO. 6722899, IN BOOK 7741, AT PAGE 2091 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Tax ID No: 28-30-176-112