(Signature) Right Of Way Engineer (TS信息な) THE UNDERSIGNED, for and in consideration of Dollars (\$ () in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in Com. 7.983 chains South and 3.767 chains East of the northwest corner of Section 31, T-6-S, R-3-E, of the Salt Lake Base and Meridian; thence South 89° 47' East 5.00 chains, thence South 0° 42' West 1.125 chains, thence North 89° 47' West 5.00 chains, thence North 0° 42' East 1.125 chains to point of beginning. ., and State of County of and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires. This Right covers a five (5) foot buried cable easement North line of the above described property. IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this, B. Kennell Mel Subdivision or Township RIGHT OF THE MOUNTAIN STATES Grant or Range R-3 Plant Records Posted: Block or Section Joint Ownership % Right of Way No. .. Lots or Tract M. S. T. & T. Co. Line & No. .. the signer of the within instrument, who duly The Mountain States Telephone and Telegraph Co. INCLWA YEST SMURTHWAITE AUG 24 3 O4-PH 754 City Salt Lake State Utah Attention Engineering Department MAIL TO GELLZ County of County of A.D.19
On this/ day of County personally appeared befor me County Clerk and Recorder This space for use of TO COL My Commission Expires acknowledge to me that ζ William Andrews and the Control of t Form 3390 . Reception No. County

Approved:

Correct: