



12741720  
03/27/2018 10:32 AM \$0.00  
Book - 10659 Pg - 2315-2342  
ADAM GARDINER  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CO PUBLIC WORKS-FLOOD CONTR  
SUITE N3100  
BY: MZA, DEPUTY - WI 28 P.

**Ben McAdams**  
Mayor

**Rick Graham**  
Deputy Mayor of Operations

March 27, 2018

**Scott R. Baird, P.E.**  
Director, Public  
Works Department

Subject:

Flood Control Easement for the Coon Creek  
Country Creek Estates No. 5 Ph2 (recorder # 18-4-68)  
Parcel ID Numbers:

**Kade D. Moncur, P.E., CFM**  
Director, Flood Control  
Engineering Division

|               |               |
|---------------|---------------|
| 14-32-253-080 | 14-32-253-086 |
| 14-32-253-081 | 14-32-253-087 |
| 14-32-253-082 | 14-32-253-088 |
| 14-32-253-083 | 14-32-253-089 |
| 14-32-253-084 | 14-32-253-026 |
| 14-32-253-085 |               |

**FLOOD CONTROL  
ENGINEERING DIVISION**

Government Center  
2001 South State Street  
Suite N3-120  
Salt Lake City, Utah 84190

T 385-468-6600  
F 385-468-6603

[slco.org/flood-control](http://slco.org/flood-control)

Country Creek Estates #3 (recorder #80-4-69)

|               |               |
|---------------|---------------|
| 14-32-253-032 | 14-32-253-038 |
| 14-32-253-033 | 14-32-253-039 |
| 14-32-253-034 | 14-32-253-040 |
| 14-32-253-035 | 14-32-253-041 |
| 14-32-253-036 | 14-32-253-042 |
| 14-32-253-037 | 14-32-253-043 |



March 27, 2018

Subject: Flood Control Easement for the Coon Creek  
Country Creek Estates No. 5 Ph2 (recorder # 18-4-68)

Parcel ID Numbers:

|               |               |
|---------------|---------------|
| 14-32-253-080 | 14-32-253-086 |
| 14-32-253-081 | 14-32-253-087 |
| 14-32-253-082 | 14-32-253-088 |
| 14-32-253-083 | 14-32-253-089 |
| 14-32-253-084 | 14-32-253-026 |
| 14-32-253-085 |               |

Country Creek Estates #3 (recorder #80-4-69)

|               |               |
|---------------|---------------|
| 14-32-253-032 | 14-32-253-038 |
| 14-32-253-033 | 14-32-253-039 |
| 14-32-253-034 | 14-32-253-040 |
| 14-32-253-035 | 14-32-253-041 |
| 14-32-253-036 | 14-32-253-042 |
| 14-32-253-037 | 14-32-253-043 |

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[slco.org/flood-control](http://slco.org/flood-control)

Dear Resident,

This letter is to remind you that your property has an easement on it for use by Salt Lake County Flood Control on Coon Creek. Coon Creek is a County Flood Control Facility pursuant to Salt Lake County Ordinance 17.08.040 and is subject to specific permitting requirements as set forth in Salt Lake County Ordinance 17.08.020. Attached is the subdivision plat that shows the County's easement. Pursuant to Salt Lake County Ordinance 17.08.020, no structures should be placed within the easement. Any landscaping you may have in the easement area could be damaged if the creek floods or needs maintenance or dredging. Fencing along the property line is allowed provided it can easily be removed (ie: brick is not acceptable). Salt Lake County Flood Control crews may also access this easement if necessary without notice to you, however, when possible we will notify as the need arises.

No dumping is allowed in the basin which includes, but is not limited to, items such as trash, branches, and lawn waste. Dumping in the creek could increase the chances of flooding on yours or other properties. Violators will be fined pursuant to Salt Lake County Ordinance 17.32.

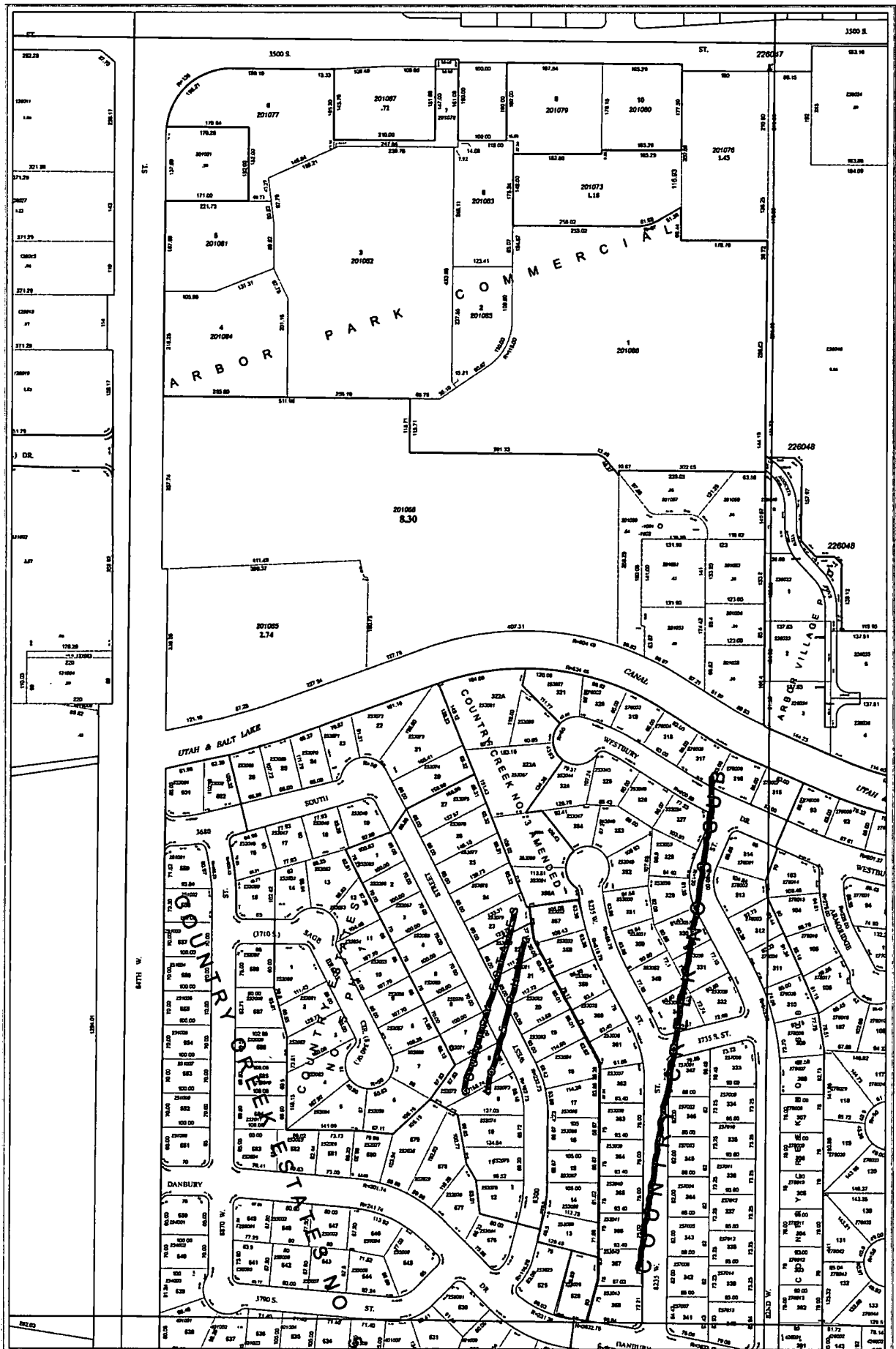
This easement is recorded on the subdivision plat, however, Salt Lake County Flood Control plans on recording this letter as a reminder to future purchasers of property in this area. If you have any questions, call 385-468-6600 or email Andrea Pullos at [apullos@slco.org](mailto:apullos@slco.org).

Respectfully,

 Digitally signed by Kade Moncur  
Date: 2018.03.27 07:59:47 -06'00'

Kade D. Moncur, PE, CFM  
Division Director  
Salt Lake County  
Flood Control Engineering

**SALT LAKE COUNTY**



This map is not intended to represent actual physical properties. In order to establish exact physical boundaries a survey of the property may be necessary.



Prepared and published by  
Salt Lake County Recorder  
Clary L. H.  
2001 S. State Street, PMB 100  
Salt Lake City, Utah 84143  
801-468-1793  
<http://slcoerocenter.sltrec.com/>

**W 1/2 NE 1/4 Sec 32 T1S R2W**  
**SALT LAKE COUNTY, UTAH**  
9/24/2013

Scale 1"=100'  
0 100 200  
Feet

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|



BK 10659 PG 2319

**SALT LAKE COUNTY RECORDER****Parcel Details for: 14322530800000****Parcel Number: 14322530800000**

| Acreage: | Address:         | Land Value: | Building Value: | Total Value: |
|----------|------------------|-------------|-----------------|--------------|
| 0.1700   | 3713 S<br>8300 W |             |                 |              |

| Legal Description                                             |
|---------------------------------------------------------------|
| LOT 22, COUNTRY CREEK ESTATES #5 PH<br>2. 7087-1242 7248-0499 |

| Owner Name         | Trustee | Interest | Tenancy |
|--------------------|---------|----------|---------|
| AGUAYO,<br>JUAQUIN |         |          | JT      |
| LOPEZ, JUAN C      |         |          | JT      |



## **SALT LAKE COUNTY RECORDER**

### **Parcel Details for: 14322530810000**

**Parcel Number: 14322530810000**

| <b>Acreage:</b> | <b>Address:</b>  | <b>Land<br/>Value:</b> | <b>Building<br/>Value:</b> | <b>Total<br/>Value:</b> |
|-----------------|------------------|------------------------|----------------------------|-------------------------|
| 0.1700          | 3719 S<br>8300 W |                        |                            |                         |

| Legal Description                                                                                        |
|----------------------------------------------------------------------------------------------------------|
| LOT 21, COUNTRY CREEK ESTATES #5 PH<br>2. 7087-1242 6841-1730 7144-2439 8785-4209<br>10171-428 10205-562 |

| Owner Name         | Trustee | Interest | Tenancy |
|--------------------|---------|----------|---------|
| MONTES, CESAR<br>A |         |          |         |

**SALT LAKE COUNTY RECORDER****Parcel Details for: 14322530820000****Parcel Number: 14322530820000**

| <b>Acreage:</b> | <b>Address:</b>  | <b>Land<br/>Value:</b> | <b>Building<br/>Value:</b> | <b>Total<br/>Value:</b> |
|-----------------|------------------|------------------------|----------------------------|-------------------------|
| 0.1700          | 3723 S<br>8300 W |                        |                            |                         |

| Legal Description                                   |
|-----------------------------------------------------|
| LOT 20, COUNTRY CREEK ESTATES #5 PH<br>2. 7087-1242 |

| Owner Name               | Trustee | Interest | Tenancy |
|--------------------------|---------|----------|---------|
| KOCHERHANS,<br>DOWNY     |         |          | JT      |
| KOCHERHANS,<br>RICHARD T |         |          | JT      |



**SALT LAKE COUNTY RECORDER****Parcel Details for: 14322530830000****Parcel Number: 14322530830000**

| Acreage: | Address:         | Land Value: | Building Value: | Total Value: |
|----------|------------------|-------------|-----------------|--------------|
| 0.1700   | 3729 S<br>8300 W |             |                 |              |

| Legal Description                                             |
|---------------------------------------------------------------|
| LOT 19, COUNTRY CREEK ESTATES #5 PH<br>2. 7063-2938 7158-1312 |

| Owner Name           | Trustee | Interest | Tenancy |
|----------------------|---------|----------|---------|
| YANCEY,<br>MICHAEL V |         |          | JT      |
| YANCEY, DJINNI S     |         |          | JT      |

**SALT LAKE COUNTY RECORDER****Parcel Details for: 14322530840000****Parcel Number: 14322530840000**

| <b>Acreage:</b> | <b>Address:</b>  | <b>Land<br/>Value:</b> | <b>Building<br/>Value:</b> | <b>Total<br/>Value:</b> |
|-----------------|------------------|------------------------|----------------------------|-------------------------|
| 0.2000          | 3739 S<br>8300 W |                        |                            |                         |

| Legal Description                                                                 |
|-----------------------------------------------------------------------------------|
| LOT 18, COUNTRY CREEK ESTATES #5 PH<br>2. 7063-2938 7261-2080 8345-3234 8438-6742 |

| Owner Name           | Trustee | Interest | Tenancy |
|----------------------|---------|----------|---------|
| CHRISTENSON,<br>RYAN |         |          |         |



## **SALT LAKE COUNTY RECORDER**

### **Parcel Details for: 14322530850000**

**Parcel Number: 14322530850000**

| <b>Acreage:</b> | <b>Address:</b>  | <b>Land<br/>Value:</b> | <b>Building<br/>Value:</b> | <b>Total<br/>Value:</b> |
|-----------------|------------------|------------------------|----------------------------|-------------------------|
| 0.1700          | 3745 S<br>8300 W |                        |                            |                         |

| Legal Description                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| LOT 17, COUNTRY CREEK ESTATES #5 PH<br>2. 7063-2938 7201-2990 7706-3074 7817-1988<br>7980-2366 8005-1805 8172-0374 8380-0920<br>8441-5859 9108-2914 |

| Owner Name              | Trustee | Interest | Tenancy |
|-------------------------|---------|----------|---------|
| JP3 PROPERTIES,<br>LLC, |         |          |         |



## **SALT LAKE COUNTY RECORDER**

### **Parcel Details for: 14322530860000**

**Parcel Number: 14322530860000**

| <b>Acreage:</b> | <b>Address:</b>  | <b>Land<br/>Value:</b> | <b>Building<br/>Value:</b> | <b>Total<br/>Value:</b> |
|-----------------|------------------|------------------------|----------------------------|-------------------------|
| 0.1600          | 3753 S<br>8300 W |                        |                            |                         |

| Legal Description                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| LOT 16, COUNTRY CREEK ESTATES #5 PH<br>2. 7063-2938 7209-0657 8313-6597 8366-2812<br>9040-3384 9040-3409 9524-7278 10257-5855<br>10263-1901 10334-1031 |

| Owner Name          | Trustee | Interest | Tenancy |
|---------------------|---------|----------|---------|
| GONZALES,<br>SANTOS |         |          |         |



## **SALT LAKE COUNTY RECORDER**

### **Parcel Details for: 14322530870000**

**Parcel Number: 14322530870000**

| <b>Acreage:</b> | <b>Address:</b>  | <b>Land<br/>Value:</b> | <b>Building<br/>Value:</b> | <b>Total<br/>Value:</b> |
|-----------------|------------------|------------------------|----------------------------|-------------------------|
| 0.1600          | 3761 S<br>8300 W |                        |                            |                         |

| Legal Description                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------|
| LOT 15, COUNTRY CREEK ESTATES #5 PH<br>2. 7040-0763 7218-0022 7727-0287 7890-1065<br>7994-0315 8403-5895 8406-8970 8430-0317<br>9160-2237 |

| Owner Name          | Trustee | Interest | Tenancy |
|---------------------|---------|----------|---------|
| GARCIA, BRANDY<br>K |         |          | JT      |
| GARCIA, SAUL D      |         |          | JT      |



## **SALT LAKE COUNTY RECORDER**

### **Parcel Details for: 14322530880000**

**Parcel Number: 14322530880000**

| <b>Acreage:</b> | <b>Address:</b>  | <b>Land<br/>Value:</b> | <b>Building<br/>Value:</b> | <b>Total<br/>Value:</b> |
|-----------------|------------------|------------------------|----------------------------|-------------------------|
| 0.1700          | 3767 S<br>8300 W |                        |                            |                         |

| Legal Description                                                                              |
|------------------------------------------------------------------------------------------------|
| LOT 14, COUNTRY CREEK ESTATES #5 PH<br>2. 7040-0763 7215-2319 8409-5557 8860-1287<br>9965-7287 |

| Owner Name     | Trustee | Interest | Tenancy |
|----------------|---------|----------|---------|
| SALGUERO, ELAS |         |          |         |

**SALT LAKE COUNTY RECORDER****Parcel Details for: 14322530890000****Parcel Number: 14322530890000**

| Acreage: | Address:         | Land Value: | Building Value: | Total Value: |
|----------|------------------|-------------|-----------------|--------------|
| 0.1900   | 3775 S<br>8300 W |             |                 |              |

| Legal Description                                                                                    |
|------------------------------------------------------------------------------------------------------|
| LOT 13, COUNTRY CREEK ESTATES #5 PH<br>2. 7040-0763 7165-0245 9454-7355,7378<br>9526-2386 10215-9634 |

| Owner Name                                           | Trustee | Interest | Tenancy |
|------------------------------------------------------|---------|----------|---------|
| AMERICAN<br>HOMES 4 RENT<br>PROPERTIES NINE,<br>LLC, |         |          |         |



## **SALT LAKE COUNTY RECORDER**

### **Parcel Details for: 14322530260000**

**Parcel Number: 14322530260000**

| <b>Acreage:</b> | <b>Address:</b>      | <b>Land Value:</b> | <b>Building Value:</b> | <b>Total Value:</b> |
|-----------------|----------------------|--------------------|------------------------|---------------------|
| 0.1900          | 8266 W<br>DANBURY DR | 68800              | 112200                 | 181000              |

| Legal Description                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| LOT 526, COUNTRY CREEK ESTATES #5<br>5961-0549 5966-899 5966-0900 6464-<br>0365,0367 7788-0694 8320-5093 8446-7133<br>8473-6864 8551-7916 8599-4218 |

| Owner Name              | Trustee | Interest | Tenancy |
|-------------------------|---------|----------|---------|
| ALLEN, KEVIN J          |         |          | JT      |
| CHRISTENSEN,<br>BECKY M |         |          | JT      |



**SALT LAKE COUNTY RECORDER****Parcel Details for: 14322530320000****Parcel Number: 14322530320000**

| Acreage: | Address:         | Land Value: | Building Value: | Total Value: |
|----------|------------------|-------------|-----------------|--------------|
| 0.1700   | 3700 S<br>8235 W | 67400       | 121900          | 189300       |

**Legal Description**

LOT 357, COUNTRY CREEK #3 SUB. 5396-999 5401-0799 5770-0785 5792-3001 7266-0893 7629-0207 8429-8849

| Owner Name           | Trustee | Interest | Tenancy |
|----------------------|---------|----------|---------|
| SOWELL,<br>CHELSEA R |         |          | JT      |
| SOWELL, JAMES A      |         |          | JT      |



## **SALT LAKE COUNTY RECORDER**

### **Parcel Details for: 14322530330000**

**Parcel Number: 14322530330000**

| <b>Acreage:</b> | <b>Address:</b>  | <b>Land Value:</b> | <b>Building Value:</b> | <b>Total Value:</b> |
|-----------------|------------------|--------------------|------------------------|---------------------|
| 0.1800          | 3706 S<br>8235 W | 68100              | 152900                 | 221000              |

| Legal Description                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------|
| LOT 358, COUNTRY CREEK #3 SUB. 5396-999 5401-0799 5703-1979 5899-0462 7228-0755 7589-0124 9066-9177 9903-5007 9928-8466 |

| Owner Name    | Trustee | Interest | Tenancy |
|---------------|---------|----------|---------|
| SNOW, BRANDON |         |          | JT      |
| SNOW, HANNAH  |         |          | JT      |



## **SALT LAKE COUNTY RECORDER**

### **Parcel Details for: 14322530340000**

**Parcel Number: 14322530340000**

| <b>Acreage:</b> | <b>Address:</b>  | <b>Land Value:</b> | <b>Building Value:</b> | <b>Total Value:</b> |
|-----------------|------------------|--------------------|------------------------|---------------------|
| 0.1800          | 3714 S<br>8235 W | 68100              | 130800                 | 198900              |

| Legal Description                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LOT 359, COUNTRY CREEK #3 SUB. 5396-999 5401-0799 5695-0791 5738-2925 6269-2478 6292-0389 7127-0876 7361-1617 7591-2458 8333-4184 8817-709 10119-4391 10182-2482 10307-3013 |

| Owner Name       | Trustee | Interest | Tenancy |
|------------------|---------|----------|---------|
| ZAVALA, ISABEL C |         |          | JT      |
| ZAVALA, JAVIER   |         |          | JT      |



## **SALT LAKE COUNTY RECORDER**

### **Parcel Details for: 14322530350000**

**Parcel Number: 14322530350000**

| <b>Acreage:</b> | <b>Address:</b>  | <b>Land Value:</b> | <b>Building Value:</b> | <b>Total Value:</b> |
|-----------------|------------------|--------------------|------------------------|---------------------|
| 0.1600          | 3722 S<br>8235 W | 66500              | 123000                 | 189500              |

| Legal Description                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------|
| LOT 360, COUNTRY CREEK #3 SUB. 5396-999 5396-1000 5495-2768 5692-2668 5719-1549 6333-260 9343-8660,8680 9749-8300 10062-5722 10147-9119 |

| Owner Name          | Trustee | Interest | Tenancy |
|---------------------|---------|----------|---------|
| MANGANDI,<br>MARLON |         |          |         |



## **SALT LAKE COUNTY RECORDER**

### **Parcel Details for: 14322530360000**

**Parcel Number: 14322530360000**

| <b>Acreage:</b> | <b>Address:</b>  | <b>Land Value:</b> | <b>Building Value:</b> | <b>Total Value:</b> |
|-----------------|------------------|--------------------|------------------------|---------------------|
| 0.1600          | 3732 S<br>8235 W | 66500              | 128000                 | 194500              |

| Legal Description                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------|
| LOT 361, COUNTRY CREEK #3 SUB. 5396-1000 5433-2979 5691-1911 5932-2291 6265-639 6265-0641 6328-2478 8716-1830 9090-8115 9103-0546 9147-0960 |

| Owner Name                               | Trustee | Interest | Tenancy |
|------------------------------------------|---------|----------|---------|
| SERV-PRO<br>MANAGEMENT<br>SERVICES, LLC, |         |          |         |



## **SALT LAKE COUNTY RECORDER**

### **Parcel Details for: 14322530370000**

**Parcel Number: 14322530370000**

| <b>Acreage:</b> | <b>Address:</b>  | <b>Land Value:</b> | <b>Building Value:</b> | <b>Total Value:</b> |
|-----------------|------------------|--------------------|------------------------|---------------------|
| 0.1700          | 3744 S<br>8235 W | 67400              | 146100                 | 213500              |

| Legal Description                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LOT 362, COUNTRY CREEK #3. 5197-752<br>5197-0753 6395-737 6395-0743 6518-2590<br>6520-0010 6563-1674 6563-1676 6651-1260<br>6733-752 7300-2667 8473-3146 8855-1251<br>8987-1529 10016-8028 10104-1814 |

| Owner Name            | Trustee | Interest | Tenancy |
|-----------------------|---------|----------|---------|
| MCCLINTIC,<br>JESSICA |         |          |         |



## **SALT LAKE COUNTY RECORDER**

### **Parcel Details for: 14322530380000**

**Parcel Number: 14322530380000**

| <b>Acreage:</b> | <b>Address:</b>  | <b>Land Value:</b> | <b>Building Value:</b> | <b>Total Value:</b> |
|-----------------|------------------|--------------------|------------------------|---------------------|
| 0.1300          | 3754 S<br>8235 W | 59200              | 121700                 | 180900              |

| Legal Description                                                            |
|------------------------------------------------------------------------------|
| LOT 363, COUNTRY CREEK #3. 5197-753<br>5276-0715 6264-749 6264-0750 9151-355 |

| Owner Name  | Trustee | Interest | Tenancy |
|-------------|---------|----------|---------|
| SL0009 LLC, |         |          |         |



## **SALT LAKE COUNTY RECORDER**

### **Parcel Details for: 14322530390000**

**Parcel Number: 14322530390000**

| <b>Acreage:</b> | <b>Address:</b>  | <b>Land Value:</b> | <b>Building Value:</b> | <b>Total Value:</b> |
|-----------------|------------------|--------------------|------------------------|---------------------|
| 0.1600          | 3766 S<br>8235 W | 66500              | 103500                 | 170000              |

| Legal Description                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LOT 364, COUNTRY CREEK #3 5289-1680<br>5429-2826 5463-1208 5666-0283 5967-0976<br>6149-2022 6160-1750 6234-1619 6364-0374<br>6391-2834 6529-2051 7841-1535 8989-7181<br>10226-8630,8631 |

| Owner Name         | Trustee | Interest | Tenancy |
|--------------------|---------|----------|---------|
| CORNIA,<br>MATTHEW |         |          |         |





## **SALT LAKE COUNTY RECORDER**

### **Parcel Details for: 14322530400000**

**Parcel Number: 14322530400000**

| <b>Acreage:</b> | <b>Address:</b>  | <b>Land Value:</b> | <b>Building Value:</b> | <b>Total Value:</b> |
|-----------------|------------------|--------------------|------------------------|---------------------|
| 0.1600          | 3776 S<br>8235 W | 66500              | 96500                  | 163000              |

| Legal Description                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LOT 365, COUNTRY CREEK SUB #3 5280-0674 5600-1099 5663-1798 5938-2956 5964-0807 6898-2954 7006-0248 8513-3316 8514-4101 8808-5268 8812-3567 10194-9722 10204-4481 |

| Owner Name               | Trustee | Interest | Tenancy |
|--------------------------|---------|----------|---------|
| STIPANOVICH,<br>DUSTIN M |         |          |         |



## **SALT LAKE COUNTY RECORDER**

### **Parcel Details for: 14322530410000**

**Parcel Number: 14322530410000**

| <b>Acreage:</b> | <b>Address:</b>  | <b>Land Value:</b> | <b>Building Value:</b> | <b>Total Value:</b> |
|-----------------|------------------|--------------------|------------------------|---------------------|
| 0.1600          | 3786 S<br>8235 W | 66500              | 80300                  | 146800              |

| Legal Description                                                                                               |
|-----------------------------------------------------------------------------------------------------------------|
| LOT 366, COUNTRY CREEK #3. 5197-752<br>5197-0753 5383-1289 5525-3004 5635-1750<br>8454-8910 9409-8644 9490-7832 |

| Owner Name           | Trustee | Interest | Tenancy |
|----------------------|---------|----------|---------|
| TIMMERMAN,<br>CHELSY |         |          |         |



## **SALT LAKE COUNTY RECORDER**

### **Parcel Details for: 14322530420000**

**Parcel Number: 14322530420000**

| <b>Acreage:</b> | <b>Address:</b>  | <b>Land Value:</b> | <b>Building Value:</b> | <b>Total Value:</b> |
|-----------------|------------------|--------------------|------------------------|---------------------|
| 0.1700          | 3796 S<br>8235 W | 67400              | 127300                 | 194700              |

| Legal Description                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------|
| LOT 367, COUNTRY CREEK #3. 5197-752,753 6395-737 6395-0743 6518-2590 6801-0988 6899-1823 7099-0112 7121-2970 7991-1957 9952-5209 10008-452 |

| Owner Name         | Trustee | Interest | Tenancy |
|--------------------|---------|----------|---------|
| DAELMAN,<br>JANINE |         |          |         |

**SALT LAKE COUNTY RECORDER****Parcel Details for: 14322530430000****Parcel Number: 14322530430000**

| Acreage: | Address:             | Land Value: | Building Value: | Total Value: |
|----------|----------------------|-------------|-----------------|--------------|
| 0.2100   | 8248 W<br>DANBURY DR | 70300       | 128500          | 198800       |

**Legal Description**

LOT 368, COUNTRY CREEK #3. 5197-752  
5197-0753 5511-1444 6422-0984 6499-0229  
6630-2201 8346-1985

| Owner Name       | Trustee | Interest | Tenancy |
|------------------|---------|----------|---------|
| NISSON, DENISE L |         |          | JT      |
| NISSON, DAVE E   |         |          | JT      |