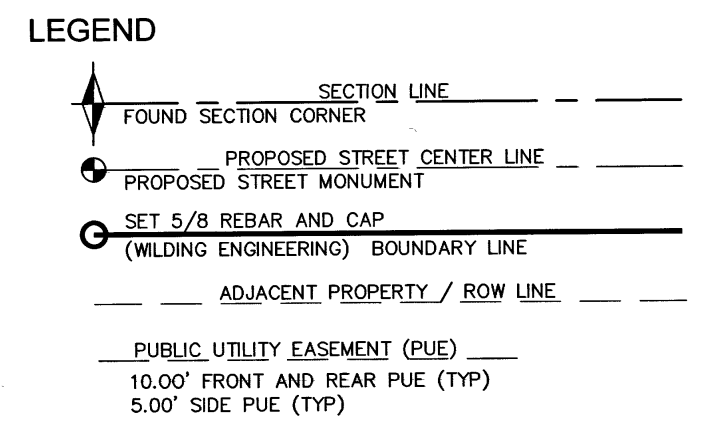
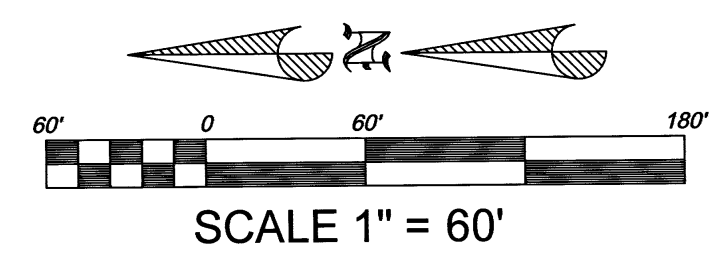


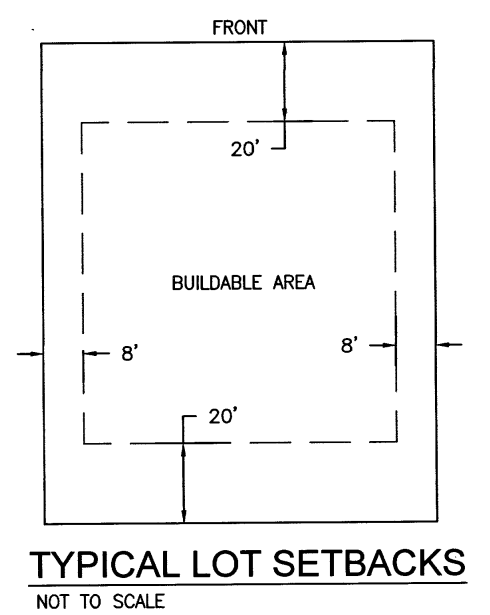
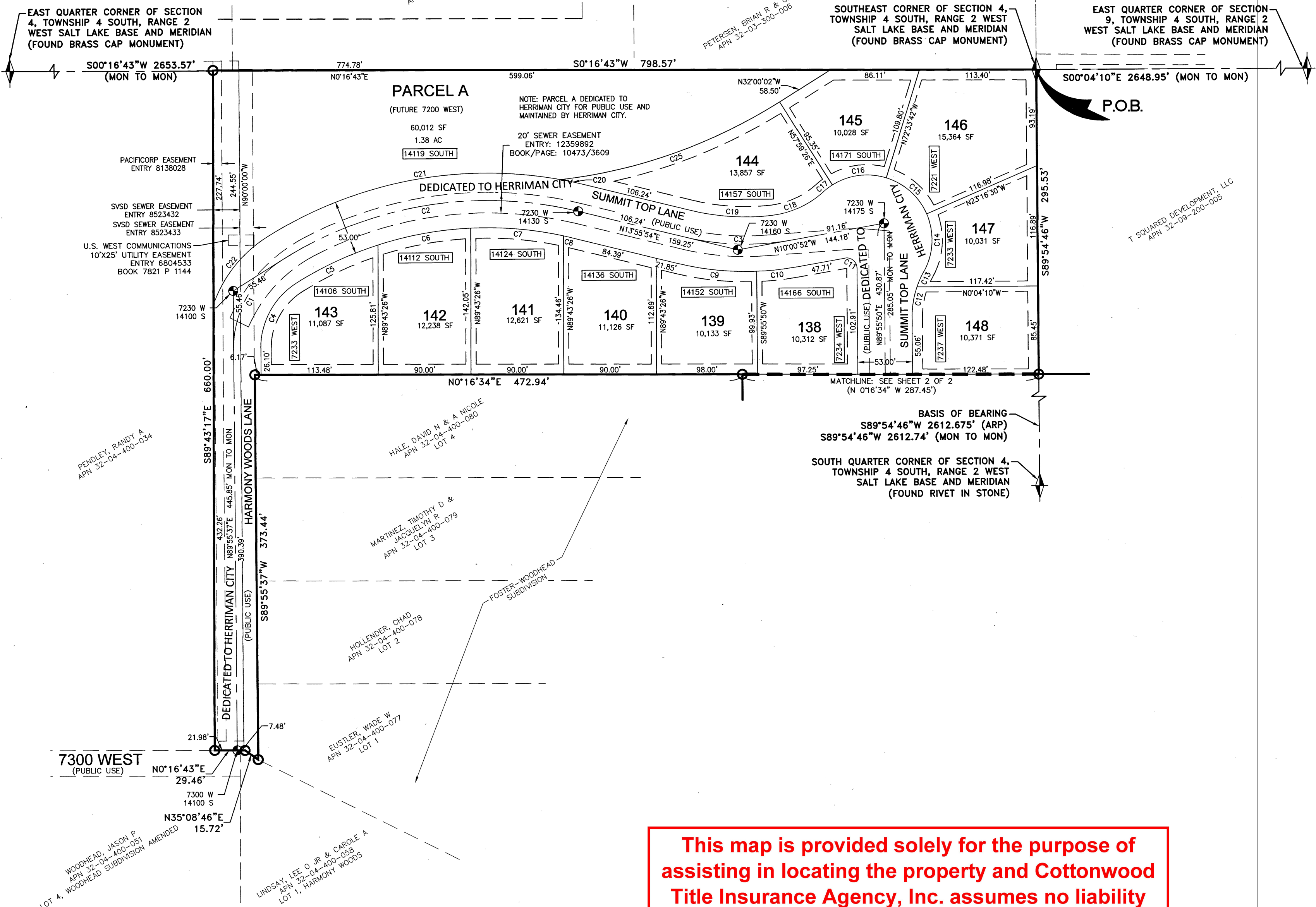
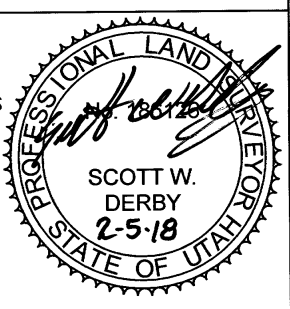
RIDGES AT ROSE CANYON

SHEET 1 OF 2
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 4 AND THE NORTHEAST QUARTER OF SECTION 9
 TOWNSHIP 4 SOUTH, RANGE 2 WEST, SALT LAKE BASE MERIDIAN
 HERRIMAN, UTAH
 FEBRUARY 2018



NOTE:
 1. WILDING ENGINEERING WILL SET REBAR AND CAPS AT ALL REAR LOT CORNERS.
 2. RIVETS WILL BE SET IN THE TOP BACK OF CURB FOR FRONT LOT CORNERS REPRESENTING AN EXTENSION OF SIDE LOT LINES.

SURVEYOR'S CERTIFICATE:
 I, SCOTT W. DERBY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 186126 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS:
RIDGES AT ROSE CANYON
 AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.



| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD DISTANCE |
|---------|---------|---------|------------|---------------|----------------|
| C1 | 101.28' | 100.00' | 058°01'47" | N61° 03' 29"W | 97.01' |
| C2 | 299.70' | 373.50' | 045°58'30" | N09° 03' 21"W | 291.73' |
| C3 | 104.48' | 250.00' | 023°56'46" | S01° 57' 31"W | 103.73' |
| C4 | 74.44' | 73.50' | 058°01'47" | N61° 03' 29"W | 71.30' |
| C5 | 87.93' | 347.00' | 014°31'08" | N24° 47' 01"W | 87.70' |
| C6 | 91.72' | 347.00' | 015°08'41" | N09° 57' 07"W | 91.45' |
| C7 | 90.58' | 347.00' | 014°57'21" | N05° 05' 54"E | 90.32' |
| C8 | 8.21' | 347.00' | 001°21'20" | N13° 15' 14"E | 8.21' |
| C9 | 76.79' | 276.50' | 015°54'43" | S05° 58' 33"W | 76.54' |
| C10 | 38.77' | 276.50' | 008°02'03" | S05° 59' 50"E | 38.74' |
| C11 | 17.44' | 10.00' | 099°56'42" | N39° 57' 29"E | 15.31' |
| C12 | 30.22' | 90.00' | 019°14'28" | N80° 28' 56"W | 30.08' |
| C13 | 16.31' | 90.00' | 010°23'01" | N65° 38' 11"W | 16.29' |
| C14 | 58.09' | 63.00' | 052°49'49" | S86° 51' 35"E | 56.05' |
| C15 | 54.19' | 63.00' | 049°17'12" | N42° 04' 54"E | 52.54' |
| C16 | 54.37' | 63.00' | 049°26'51" | N07° 17' 08"W | 52.70' |
| C17 | 11.03' | 63.00' | 010°01'59" | N37° 01' 33"W | 11.02' |
| C18 | 56.38' | 90.00' | 035°53'24" | S24° 05' 50"E | 55.46' |
| C19 | 78.34' | 223.50' | 020°05'03" | S03° 53' 23"W | 77.94' |
| C20 | 23.65' | 400.00' | 003°23'13" | N12° 14' 18"E | 23.64' |
| C21 | 297.32' | 400.00' | 042°35'17" | N10° 44' 57"W | 290.52' |
| C22 | 85.31' | 126.50' | 038°38'27" | N51° 21' 49"W | 83.71' |
| C25 | 227.32' | 510.00' | 025°32'16" | S19° 13' 54"E | 225.44' |

AREA TABULATIONS

| | | |
|-----------------------|--------|-------|
| TOTAL PLAT ACREAGE | 32.797 | ACRES |
| TOTAL LOT ACREAGE | 15.924 | ACRES |
| TOTAL STREET AREA | 5.034 | ACRES |
| TOTAL OPEN SPACE AREA | 11.839 | ACRES |
| AVERAGE LOT SIZE | 11,388 | SF |
| NUMBER OF LOTS | 61 | |

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



CHECKED FOR ZONING
 ZONE: A-25 DATE: 2-22-18
 AREA: _____ WIDTH: _____
 NAME: Bygn n

HEALTH DEPARTMENT
 APPROVED THIS 7 DAY OF Feb
 A.D. 2018 BY HEALTH DEPARTMENT
 Representative: Rick Sedberry

COMCAST
 APPROVED THIS 9 DAY OF February
 A.D. 2018 BY COMCAST
 Representative: Alfredo

CENTURY LINK
 APPROVED THIS 9 DAY OF February
 A.D. 2018 BY CENTURY LINK COMMUNICATIONS
 Representative: Bub ink

ROCKY MOUNTAIN POWER
 APPROVED THIS 9th DAY OF Feb
 A.D. 2018 BY ROCKY MOUNTAIN POWER
 Representative: Louis

SOUTH VALLEY SEWER
 APPROVED THIS 6 DAY OF February
 A.D. 2018 BY SOUTH VALLEY SEWER DISTRICT
 Representative: [Signature]

DOMINION ENERGY
 APPROVED THIS 9th DAY OF February, 2018
 BY: [Signature]
 TITLE: Pres/Gen S&P

PLANNING COMMISSION
 APPROVED THIS _____ DAY OF _____
 A.D. 20____ BY HERRIMAN PLANNING COMMISSION
 CHAIRMAN: [Signature]

HERRIMAN CITY MUNICIPAL WATER
 APPROVED THIS 20th DAY OF Feb, A.D., 2018 BY HERRIMAN CITY MUNICIPAL WATER.
 HERRIMAN CITY DATE: 4/18

CITY ENGINEER
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
 HERRIMAN CITY ENGINEER DATE: 2/20/18

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 15 DAY OF March A.D. 2018
 HERRIMAN CITY ATTORNEY

HERRIMAN CITY
 APPROVED THIS 14th DAY OF March A.D. 2018 BY HERRIMAN CITY
 RECORDER - MAYOR

RECORDER'S OFFICE
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Paul Burningham
 DATE: 3/20/18 TIME: 3:24pm ENTRY: 2337660 BOOK: 2018P PAGE: 154
 \$ 124.00 FEE
 RECORDER: [Signature] DEPUTY RECORDER

RIDGES AT ROSE CANYON

SHEET 2 OF 2

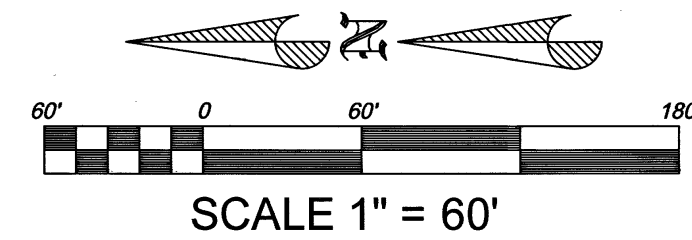
EAST QUARTER CORNER OF SECTION 4, TOWNSHIP 4 SOUTH, RANGE 2 WEST SALT LAKE BASE AND MERIDIAN (FOUND BRASS CAP MONUMENT)

SOUTHEAST CORNER OF SECTION 4, TOWNSHIP 4 SOUTH, RANGE 2 WEST SALT LAKE BASE AND MERIDIAN (FOUND BRASS CAP MONUMENT) BENCHMARK ELEVATION: 5278.10

EAST QUARTER CORNER OF SECTION 9, TOWNSHIP 4 SOUTH, RANGE 2 WEST SALT LAKE BASE AND MERIDIAN (FOUND BRASS CAP MONUMENT)

S00°16'43"W 2653.57' (MON TO MON) S00°04'10"E 2648.95' (MON TO MON)

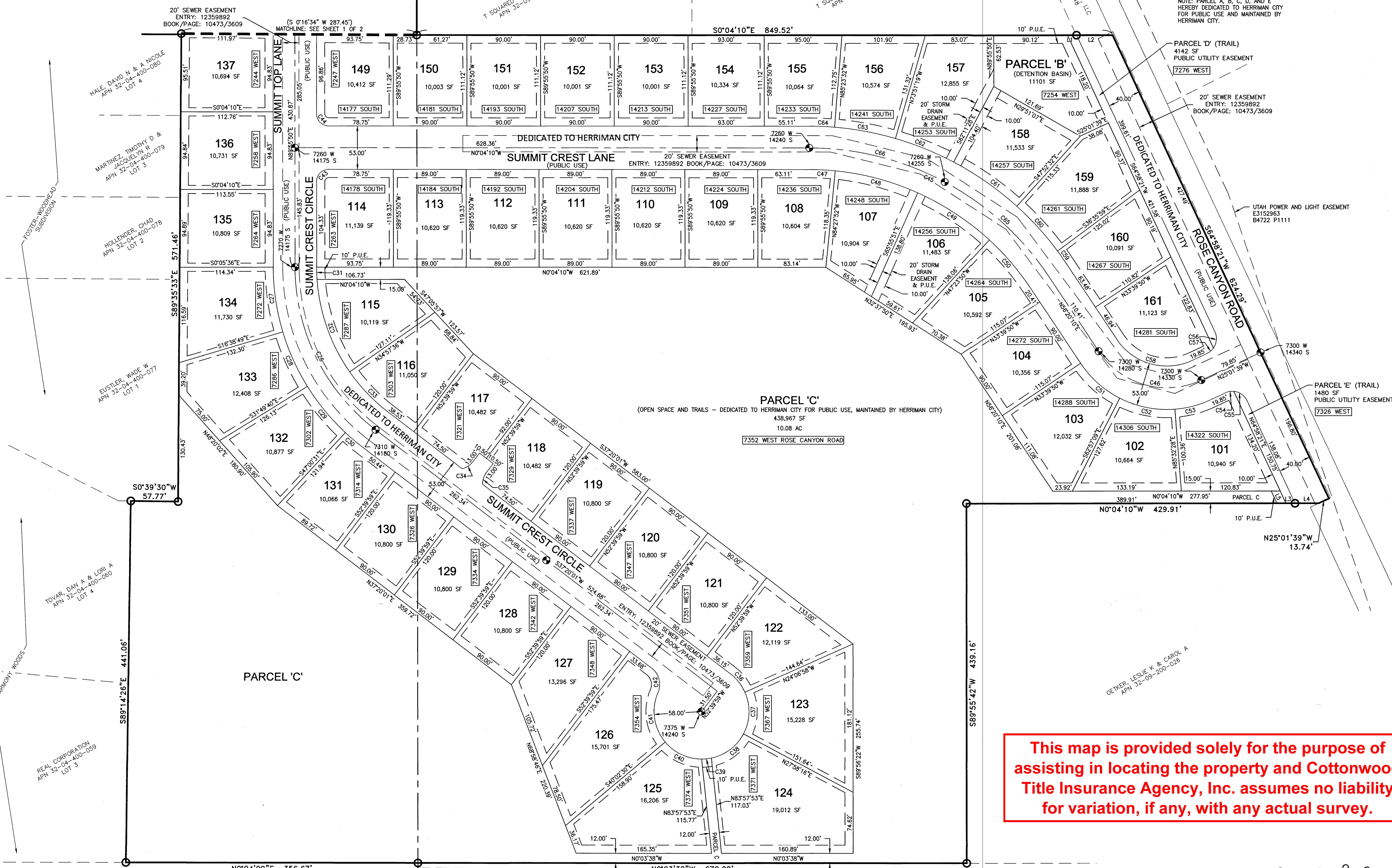
T SQUARED DEVELOPMENT, LLC APN 32-09-200-005
T SQUARED DEVELOPMENT, LLC APN 32-09-200-047



NOTE: PARCEL A, B, C, D, AND E HEREBY DEDICATED TO HERRIMAN CITY FOR PUBLIC USE AND MAINTAINED BY HERRIMAN CITY.

| CURVE TABLE | | | | | |
|-------------|---------|---------|------------|---------------|----------------|
| CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD DISTANCE |
| C26 | 229.50' | 250.00' | 052°35'49" | S63°37'56"W | 221.52' |
| C27 | 80.00' | 276.50' | 016°34'39" | S81°38'31"W | 79.72' |
| C28 | 73.26' | 276.50' | 015°10'51" | S65°45'46"W | 73.05' |
| C29 | 73.26' | 276.50' | 015°10'51" | S50°34'55"W | 73.05' |
| C30 | 27.30' | 276.50' | 005°39'28" | S40°09'45"W | 27.29' |
| C31 | 15.01' | 223.50' | 003°50'54" | S88°00'23"W | 15.01' |
| C32 | 121.09' | 223.50' | 031°02'32" | S70°33'40"W | 119.61' |
| C33 | 69.07' | 223.50' | 017°42'23" | S46°11'13"W | 68.79' |
| C34 | 16.09' | 25.00' | 036°52'12" | S34°13'53"E | 15.81' |
| C35 | 16.09' | 25.00' | 036°52'12" | N71°06'05"W | 15.81' |
| C36 | 28.90' | 58.00' | 028°33'01" | N51°36'32"E | 28.60' |
| C37 | 52.73' | 58.00' | 052°05'13" | S88°04'21"E | 50.93' |
| C38 | 50.67' | 58.00' | 050°03'21" | S37°00'04"E | 49.07' |
| C39 | 12.02' | 58.00' | 011°52'32" | S06°02'07"E | 12.00' |
| C40 | 50.67' | 58.00' | 050°03'21" | S24°55'49"W | 49.07' |
| C41 | 64.21' | 58.00' | 063°25'55" | S81°40'27"W | 60.98' |
| C42 | 33.19' | 25.00' | 076°03'24" | N75°21'43"E | 30.80' |
| C43 | 23.56' | 15.00' | 090°00'00" | N45°04'10"W | 21.21' |
| C44 | 23.56' | 15.00' | 090°00'00" | S44°35'50"W | 21.21' |
| C45 | 344.56' | 350.00' | 056°24'20" | N28°08'00"E | 330.82' |
| C46 | 142.01' | 100.00' | 081°21'49" | S15°39'16"W | 130.37' |
| C47 | 31.65' | 323.50' | 005°36'18" | N02°43'59"E | 31.63' |
| C48 | 104.64' | 323.50' | 018°32'01" | N14°48'09"E | 104.19' |
| C49 | 104.64' | 323.50' | 018°32'01" | N33°20'10"E | 104.19' |
| C50 | 77.54' | 323.50' | 013°44'00" | N49°28'10"E | 77.35' |
| C51 | 64.66' | 126.50' | 029°17'19" | S41°41'31"W | 63.96' |
| C52 | 69.56' | 126.50' | 031°30'23" | S11°17'40"W | 68.69' |
| C53 | 45.41' | 126.50' | 020°34'07" | S14°44'35"E | 45.17' |
| C54 | 10.47' | 20.00' | 030°00'00" | N10°01'39"W | 10.35' |
| C55 | 20.94' | 20.00' | 060°00'00" | N34°58'21"E | 20.00' |
| C56 | 20.94' | 20.00' | 060°00'00" | S85°01'39"E | 20.00' |
| C57 | 10.47' | 20.00' | 030°00'00" | S40°01'39"E | 10.35' |
| C58 | 104.37' | 73.50' | 081°21'49" | S15°39'16"W | 95.82' |
| C59 | 19.29' | 376.50' | 002°56'09" | N54°52'06"E | 19.29' |
| C60 | 74.10' | 376.50' | 011°16'33" | N47°45'44"E | 73.98' |
| C61 | 94.07' | 376.50' | 014°18'55" | N34°58'00"E | 93.82' |
| C62 | 76.65' | 376.50' | 011°39'51" | N21°58'37"E | 76.52' |
| C63 | 75.81' | 376.50' | 011°32'14" | N10°22'34"E | 75.68' |
| C64 | 30.73' | 376.50' | 004°40'37" | N02°14'05"E | 30.73' |
| C65 | 172.28' | 350.00' | 028°12'10" | N42°14'05"E | 170.55' |
| C66 | 172.28' | 350.00' | 028°12'10" | N14°01'55"E | 170.55' |

| LINE TABLE | | |
|------------|--------|-------------|
| LINE # | LENGTH | DIRECTION |
| L1 | 11.03' | S0°04'10"E |
| L2 | 44.12' | S0°04'10"E |
| L3 | 11.03' | N0°04'10"W |
| L4 | 28.97' | N0°04'10"W |
| L5 | 16.55' | N64°58'21"E |



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LEGEND

- SECTION LINE
- FOUND SECTION CORNER
- PROPOSED STREET CENTER LINE
- PROPOSED STREET MONUMENT
- SET 5/8 REBAR AND CAP (WILDING ENGINEERING) BOUNDARY LINE
- ADJACENT PROPERTY / ROW LINE
- PUBLIC UTILITY EASEMENT
 - 10.00' FRONT AND REAR PUE (TYP)
 - 5.00' SIDE PUE (TYP)

NOTE:
 1. WILDING ENGINEERING WILL SET REBAR AND CAPS AT ALL REAR LOT CORNERS.
 2. RIVETS WILL BE SET IN THE TOP BACK OF CURB FOR FRONT LOT CORNERS REPRESENTING AN EXTENSION OF SIDE LOT LINES.
 3. SEE SHEET 1 FOR ADDITIONAL INFORMATION PERTAINING TO THE SUBDIVISION.

REQUESTING PARTY: PAUL BURNINGHAM
 ENTRY#: 12737660
 BOOK: 208P-154
 DATE: 03/20/18
 TIME: 3:24pm
 N.S. DENNY
 SALT LAKE COUNTY RECORDER

WILDING ENGINEERING
 14721 SOUTH HERITAGE CREEK WAY
 BLUFFDALE, UTAH 84065
 801.888.8118
 WWW.WILDINGENGINEERING.COM

HALE, DAVID M & A NICOLE APN 32-04-400-080 LOT 4
 MARTINEZ, TIMOTHY D & JACQUELYN R APN 32-04-400-079 LOT 3
 FOSTER-WOODHEAD SUBDIVISION
 HOLLENDER, CHAD APN 32-04-400-078 LOT 2
 EUSTLER, WAGE W APN 32-04-400-077 LOT 1
 TOVAR, DAN A & LORI A APN 32-04-400-080 LOT 4
 HARMONY WOODS
 REAL CORPORATION APN 32-04-400-059 LOT 3
 OLSCHENEKI, DANIEL B SR & CAROLYN B APN 32-04-457-008
 SOUTH QUARTER CORNER OF SECTION 4, TOWNSHIP 4 SOUTH, RANGE 2 WEST SALT LAKE BASE AND MERIDIAN (FOUND RIVET IN STONE)
 BEAGLE, TIMOTHY & HEBER APN 32-09-200-053
 OLSCHENEKI, DANIEL B SR & DANIEL B SR APN 32-09-200-054