

Property Tax ID # 21-13-228-020-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
32200081.5

12732060
03/12/2018 02:12 PM \$11.00
Book - 10654 Pg - 7067
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: CRA, DEPUTY - WI 1 P.

REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 5TH day of DECEMBER, 2006, and recorded in Book 9390, Page 3672, as Entry No. 9930297 in the office of the SALT LAKE County Recorder, State of UT, executed by STEVE SPENCER

_____ as Trustor; in which
ARGENT MORTGAGE COPMANY, LLC

_____ is named as Beneficiary and
TITLE WEST TITLE COMPANY as Trustee,

be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
LOT 1, JASON'S PLACE MINOR SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF AS
RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE
OF UTAH.

TOGETHER WITH THE FOLLOWING DESCRIBED 35 FOOT ROAD OR RIGHT OF WAY, THE CENTER LINE OF WHICH BEGINS 286.4 FEET, EAST 345.57 FEET NORTH FROM THE CENTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 69°05' EAST 3.16 FEET; THENCE SOUTH 64°38' EAST 184.36 FEET THENCE SOUTH 52°37' EAST 128.91 FEET; THENCE SOUTH 13°31' EAST 188.07 FEET AND SOUTH ABOUT 29.39 FEET TO THE CENTER OF WILSON STREET; AND THENCE NORTH 85°40' EAST ALONG WILSON STREET TO STATE STREET.

PROPERTY ADDRESS: 5564 SOUTH YELLOWFIN WAY, MURRAY, UT 84107

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Rylie Combe

On this 12th day of FEBRUARY, 2018, Rylie Combe personally appeared before me, Rylie Combe, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Rylie Combe acknowledged to me that said corporation executed the same.

Ashley Modderman
NOTARY PUBLIC

RESIDING AT _____

My Commission Expires: _____

Rev 09/15



ASHLEY MODDERMAN
Notary Public • State of Utah
Commission # 695753
My Commission Expires
June 13, 2021