

WHEN COMPLETED AND RECORDED RETURN TO:
Draper City Planning
1020 East Pioneer Road
Draper, Utah 84020

12722056
2/23/2018 1:16:00 PM \$14.00
Book - 10649 Pg - 7220-7221
ADAM GARDINER
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 2 P.

DISCLOSURE AND ACKNOWLEDGEMENT

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN
THE GEOLOGIC HAZARDS OVERLAY ZONE
GBR 274 West 12300 South, ^{LLC}

The undersigned (print), a Utah limited liability hereby certifies to be the owner of the hereinafter described real property which is located within Draper City, Utah.

Subdivision: SEE ATTACHED
Street Address: 274 West 12300 South
Parcel Number: 27-25-401-002
Legal Description: SEE ATTACHED

Acknowledge and Disclose:

The above-described property is either partially or wholly located within the Geologic Hazards Overlay Zone as shown on the Natural Hazards Map adopted by the Draper City Council, pursuant to Ordinance No.547 for:

- | | |
|--|---|
| <input type="checkbox"/> Very High Liquefaction Potential | <input type="checkbox"/> Rock fall Path |
| <input checked="" type="checkbox"/> High Liquefaction Potential | <input type="checkbox"/> Debris flow |
| <input type="checkbox"/> Moderate Liquefaction Potential | <input type="checkbox"/> Landslide |
| <input type="checkbox"/> Flood Plain | <input type="checkbox"/> Surface Fault Rupture |

1. A subdivision level study or report has been prepared for the above described property which addresses the nature of the hazard and the potential effect on the development in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.

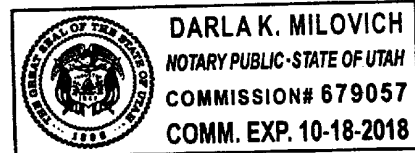
2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazard and the potential effect on the development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.

3. A site specific natural hazards study and report was not required for the above-described property.

AFFIDAVIT

SIGNED Michael D Batt
Signature of Property Owner/ Corporate Officer

BY Michael D. Batt, Manager
Printed name of Property Owner/ Corporate Officer



STATE OF UTAH
COUNTY OF SALT LAKE

On the 23 day of February, 2018, personally appeared before me, the undersigned notary public in and for the County of Salt Lake, in said State of Utah, Michael D. Batt, Manager who acknowledged to me that he/she signed it freely and voluntarily for the purposes therein mentioned.

My commission expires on: 10/18/18

Darla K. Milovich
Notary Public of Salt Lake County, Utah

Exhibit "A"
(Legal Description)

Beginning at a point 32 9/13 rods South from the Northwest corner of the Southeast quarter of Section 25, Township 3 South, Range 1 West, Salt Lake Meridian; and running thence South 32 4/13 rods; thence East 26 rods; thence North 32 4/13 rods; thence West 26 rods to the place of beginning.

Less and Excepting therefrom that property conveyed in Warranty Deed recorded June 1, 1998, as Entry No. 6979534, in Book 7993, at Page 2447, described as follows:

A parcel of land in fee for the widening of 12300 South Street, being part of an entire tract of property, situate in the Southeast quarter of Section 25, Township 3 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the Southwest corner of said entire tract of property (recorded as Entry No. 3627200, in Book 5317, at Page 1210, in the office of the Salt Lake County Recorder), which point is South 539.42 feet (164.415 meters) and South 498.14 feet (151.833 meters) from the center of said Section 25; and running thence North 20.00 feet (6.096 meters) to a point 53 feet perpendicularly distant Northerly from the monumented centerline of 12300 South Street; thence South 89°58'20" East 429.00 feet (130.759 meters) along a line parallel with said centerline to the Easterly boundary line of said entire tract; thence South 20.00 feet (6.096 meters) to the Southeast corner of said entire tract; thence North 89°58'20" West 429.00 feet (130.759 meters) to the point of beginning.

Also Less and Excepting any portion lying within 12300 South Street.

As surveyed description:

Beginning at a point which is South 00°30'06" East, along the section line, 567.86 feet and North 89°29'54" East, 2640.05 feet from the West Quarter Corner of Section 25, Township 3 South, Range 1 West, Salt Lake Base and Meridian. And running thence along the south boundary line of the Price Logistics Center Draper, LLC, (Tax Parcel No. 27-25-401-011) the following course and distance: North 89°51'32" East, 431.13 feet to a point on a westerly boundary of the Lone Peak Business Park Lot 3 Amended (Recorded #: 10712201, Book: 2009P Page: 73); and running thence along said Lone Peak Business Park Lot 3 Amended the following course and distance: South 00°07'27" West, 473.67 feet to a point on a northerly right-of-way of 12300 South Street; and running thence along said 12300 South Street the following course and distance: North 89°58'52" West, 429.06 feet to a point on an easterly boundary of the Freeman Investment Group LLC property (Tax Parcel No. 27-25-327-010); and running thence along said Freeman Investment Group property the following course and distance: North 00°07'34" West, 472.47 feet to the point of beginning.

The following is shown for information purposes only: 27-25-401-002