

When Recorded Return To:  
Dennis M. Astill, PC  
7730 S Union Park Ave – Ste 130  
Midvale, Utah 84047

Send Tax Notices To:  
Jeffrey E. Taylor, TTEE  
6133 South 1300 East  
Salt Lake City, Utah 84121

12718758  
2/20/2018 10:57:00 AM \$10.00  
Book - 10648 Pg - 3505  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
ASTILL LAW FIRM  
BY: eCASH, DEPUTY - EF 1 P.

**SPECIAL WARRANTY DEED**

JEFFREY E. TAYLOR, Grantor, hereby Conveys and Warrants against all persons claiming by, through or under Grantor, to JEFFREY E. TAYLOR AS TRUSTEE OF THE JEFFREY E. TAYLOR FAMILY TRUST, dated February 20, 2018, Grantee, for TEN DOLLARS and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah:

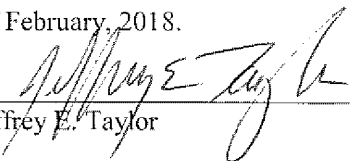
Unit 6133D, contained within The Cottonwoods at Vine Condominiums, a Utah condominium project, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah, as Entry No. 6094750, in Book 95-6, at Page 135, and in the Declaration of Covenants, Conditions and Restrictions and Bylaws of The Cottonwoods at Vine Condominiums, recorded June 6, 1995, as Entry No. 6095750, in Book 7164, at Page 1724, and subsequent amendments thereto. Together with: (a) the undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates), (b) the exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

Parcel No.: 22-17-481-027

TOGETHER WITH any buildings, improvements, water rights, water shares, and all rights-of-way, easements, privileges and appurtenances.

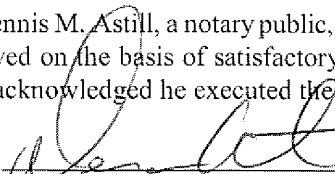
SUBJECT TO all easements, encumbrances, restrictions, reservations and rights of way of record or enforceable in law or in equity.

WITNESS, the hand of said Grantor this 20th day of February, 2018.

  
\_\_\_\_\_  
Jeffrey E. Taylor

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE        )

On this 20th day of February, 2018, before me, Dennis M. Astill, a notary public, personally appeared JEFFREY E. TAYLOR, personally known to me or proved on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged he executed the same as Grantor.

  
\_\_\_\_\_  
Notary Public

