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2/20/2018 10:26:00 AM \$12.00  
Book - 10648 Pg - 3287-3288  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE INS - API  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Company  
7240 S. Highland Drive, Suite 200  
Cottonwood Heights, UT 84121  
(801)924-5370

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Joseph Kaluba  
5106 West Laureston Way  
Herriman, UT 84096

*SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE*

## **SPECIAL WARRANTY DEED**

Escrow No: **13742-5890751 (MY)**  
A.P.N.: **26-36-203-012-0000**

**Joseph Kaluba**, Grantor, of **Herriman City**, **Salt Lake** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

**Joseph Kaluba and Berihane Kaluba, husband and wife as joint tenants**, Grantee, of **Herriman**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**LOT A-TH13-45, HERRIMAN TOWNE CENTER PLAT A - PHASE 1 LOT 5 AMENDED,  
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE  
COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2018** and thereafter.

Witness, the hand(s) of said Grantor(s), this **February 15, 2018**.

*Joseph Kaluba*  
**Joseph Kaluba**

STATE OF Utah )  
County of Salt Lake ) ss.

On 02/15/2018, before me, the undersigned Notary Public, personally appeared **Joseph Kaluba**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 05/11/2021

*Michael Young*  
Notary Public

