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Book - 10641 Pg - 9083-9086
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
HEATHER L GUTHRIE DUNN CARNEY
851 SW SIXTH AVE
SUITE 1500
PORTLAND OR 97204
BY: BAA, DEPUTY - WI 4 P.

After recording return to:

Heather L. Guthrie, Esq.
Dunn Carney Allen Higgins & Tongue LLP
851 SW 6th Avenue, Suite 1500
Portland, OR 97204

Until a tax change is requested, all tax statements shall be sent to:

Vicky R. Jones, Trustee of the R. LaMar Jones
Decedent's Share Trust and Vicky R. Jones, Trustee of
the Vicky R. Jones Survivor's Trust
PO Box 1068
Pendleton, OR 97801

SPECIAL WARRANTY DEED

Grantor: Vicky R. Jones, Trustee of the R. LaMar Decedent's Share Trust

Grantee: Vicky R. Jones, Trustee of the Vicky R. Jones Survivor's Trust UTA February 25, 2016, as to an undivided 94% tenants in common interest;

Bryan L. Jones, Trustee of Bryan L. Jones GST Trust UTA February 25, 2016, as to an undivided 2% tenants in common interest;

LeAnna Jones, Trustee of the LeAnna Jones GST Trust UTA February 25, 2016, as to an undivided 2% tenants in common interest; and

Jeneal Harshman, Trustee of the Jeneal Harshman GST Trust UTA February 25, 2016, as to an undivided 2% tenants in common interest (collectively "Grantees")

Grantor hereby conveys and warrants against all who claim by, through, or under the Grantor to the **Grantees** the following described real property situated in the County of Salt Lake, State of Utah (the "**Property**"):

See Exhibit A for Legal Descriptions

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$0. Grantor makes this conveyance as part of the post-mortem trust administration following the death of R. LaMar Jones on March 4, 2016.

SPECIAL WARRANTY DEED
Cobb, Mantel, Rose, Berra, Young and Williams
DCAPDX_2004627_v1

EXHIBIT A
LEGAL DESCRIPTIONS

TRACT I:

The Northwest Quarter of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian.

Less and Excepting the following described area: Beginning South 89°52' East 792.02 feet from the Northwest Corner of said Section 3; thence South 89°52' East 309.63 feet to State Route 111; thence South 8°01'40" West 375.89 feet; thence North 89°52' West 258 feet; thence North 00°8' East 372.33 feet to the point of Beginning.

Also Less and Excepting State Route 111.

Subject to all easements and rights of way thereupon

APN: 26-03-100-005

TRACT II:

All of Lots 1 & 2, and the South half of the Northeast Quarter of Section 3, Township 3 South, Range 2 West, Salt Lake Base and Meridian.

Less and Excepting the following described tract: Beginning at the East Quarter Corner of said Section 3; thence West 62.64 feet. Thence North 58°23'16" West 19.33 feet; thence North 31°37'37" East 65.34 feet; thence North 0°08'36" West 1402.76 feet; thence Northwesterly along a 4955 foot radius curve to the left 337.9 feet; thence Northwesterly along a 5045 foot radius curve to the right 279.37 feet; thence North 0°35'28" West 465.98 feet; thence Northwesterly along a 50 foot radius curve to the left 77.9 feet; thence North 0°8'27" East 45 feet; thence South 89°51'33" East 123.8 feet; thence South 0°8'36" West 2645.46 feet to the point of Beginning.

Subject to all easements and rights of way thereupon

APN: 26-03-200-002

TRACT III:

The East half of the Northeast Quarter of the Northwest Quarter of Section 4, Township 3 South, Range 2 West, Salt Lake Base and Meridian.

Subject to all easements and rights of way thereupon.

APN: 26-04-100-002

SPECIAL WARRANTY DEED

Cobb, Mantel, Rose, Berra, Young and Williams
DCAPDX_2004627_v1

TRACT IV:

Beginning at a point 660 feet West from the North Quarter Corner of Section 4, Township 3 South, Range 2 West, Salt Lake Base and Meridian; thence West 205 feet; thence South 1320 feet, thence East 205 feet; thence North 1320 feet to the point of Beginning.

Subject to all easements and rights of way thereupon.

APN: 26-04-100-007

TRACT V:

Beginning at the Center of Section 4, Township 3 South, Range 2 West, Salt Lake Base and Meridian; thence North 1320 feet; thence West 865 feet; thence South 1320 feet; thence East 865 feet to the point of Beginning.

Subject to all easements and rights of way thereupon.

APN: 26-04-100-008

TRACT VI:

The Northeast Quarter of Section 4, Township 3 South, Range 2 West, Salt Lake Base and Meridian.

Subject to all easements and rights of way thereupon.

APN: 26-04-200-001

SPECIAL WARRANTY DEED

Cobb, Mantel, Rose, Berra, Young and Williams
DCAPDX_2004627_v1