

Mortgage Prepared and Requested by:  
Granite Bail Bonds.  
Please Return to: Granite Bail Bonds  
3389 South 700 West, SLC, UT 84119  
801-485-4440  
granitebailbonds.ut@gmail.com

12701447  
01/19/2018 04:20 PM \$10.00--  
Book - 10640 Pg - 1955  
ADAM GARDINER  
RECORDER, SALT LAKE COUNTY, UTAH  
GRANITE BAIL BONDS  
3389 S 700 W  
SLC UT 84119  
BY: LTP, DEPUTY - WI 1 P.

Cherrington, Annette  
11368 Hawkwood Dr.  
Sandy, UT #84094

## MORTGAGE

Mortgagor

Of \_\_\_\_\_, County of Salt Lake, State of Utah, Hereby  
MORTGAGE to GRANITE BAIL BONDS of 3389 South 700 West, Salt Lake City, Utah 84119 mortgagee  
(#16,505-)  
For the sum of Sixteen thousand, five hundred, five & 00/100 DOLLARS  
The following described tract of land in Salt Lake County, State of Utah:  
Parcel # 28-20-180-014-0000

Lot 2, Hawkwood Estates PH 1.

\*Stop, Read, Understand before signing. You are securing a Lien on your property.  
This mortgage is given to secure the following indebtedness:

This note is security on bail bond written for Tyler M Hart  
To guarantee all court appearances and court orders, any and all bond fees owed, any and all collection costs and any and all arrest fees. The mortgagor agrees to pay all taxes and assessments on said premises, and a reasonable attorney's fee in case of foreclosure.

Witness the hand of said mortgagor, this

6th

day of

November 20 17

State of Utah  
County of SALT LAKE

Signature of Mortgagor(s)

X Annette Cherrington

on the 6<sup>th</sup> day of November 20 17

Personally appeared before me Annette Cherrington

The signer of the within instrument, who duly acknowledged to me that he executed the same.

Notary Public F. BRENT SHURTLEFF

