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Book - 10639 Pg - 9253-9256
ADAM GARDINER
Recorder, Salt Lake County, UT
COMCAST CABLE - MILE HIGH REG.
BY: eCASH, DEPUTY - EF 4 P.

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated October 31, 2017, is made by and between Comcast of Utah II, Inc., with an address of 8000 E Iliff Ave, Denver CO 80231 its successors and assigns, hereinafter referred to as "Grantee" and Yellowstone Apartments, LLC, with an address of 2019 Main St #2, Salt Lake City ,Utah 84115 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Services Agreement dated October 31, 2017, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 155 East 1st Avenue , Salt Lake City, UT 84103 in Salt Lake County , Utah described as follows:

LEGAL DESCRIPTION:

(See Attached)

The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

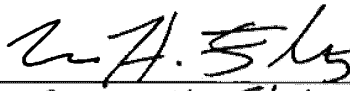
IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

GRANTOR

WITNESS/ATTEST:

Yellowstone Apartments, LLC


Name: _____


By: 
Name: Conor H. Flaherty
Title: Partner

GRANTEE

ATTEST:

Comcast of Utah II, Inc.


Name: Margie L. Lober

By: 
Name: Richard C. Jennings
Title: Regional Senior Vice President, Cable Management

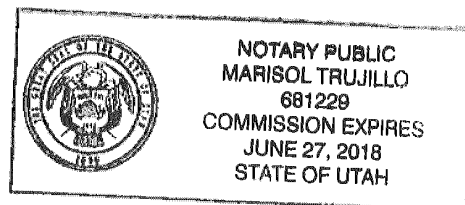


STATE OF Utah)
COUNTY OF San Juan) ss.

The foregoing instrument was acknowledged before me this 10th day of October, 2017 by Canoe Flakety, the Partner of Yellowstone Apartments, LLC, on behalf of said entity. He/she is personally known to me or has presented California Driver's License (type of identification) as identification and did/did not take an oath.
Witness my hand and official seal.

Marisol Trujillo
Marisol Trujillo Notary Public
(Print Name)

My commission expires: June 27, 2018



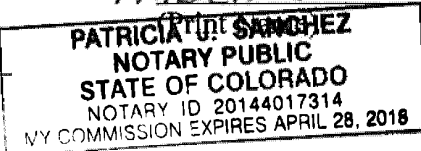
STATE OF Colorado
COUNTY OF Wapahue) ss.

The foregoing instrument was acknowledged before me this 17th day of January, 2018 by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Comcast of Utah II, Inc., on behalf of said entity. He/~~She~~ is personally known to me or has presented _____ (type of identification) as identification and ~~did~~/did not take an oath.

Witness my hand and official seal.

Patricia Sanchez
PATRICIA M. SANCHEZ Notary Public

My Commission expires: 4/28/18



LEGAL DESCRIPTION

Parcel ID: 09313790280000

Legal Description:

BEG SE COR LOT 1, BLK 15, PLAT D, SLC SUR; N $89^{\circ}58'04''$ W 343.517 FT; N $0^{\circ}02'10''$ E 100.55 FT; N $31^{\circ}41'56''$ E 51.4 FT; N $0^{\circ}02'10''$ E 80.08 FT; S $89^{\circ}57'48''$ E 236.59 FT; N $0^{\circ}02'10''$ E 110.441 FT; S $89^{\circ}58'02''$ E 79.948 FT; S $0^{\circ}02'10''$ W 334.796 FT TO BEG. 8682-4850 9905-7650 10227-1294 10227-1303