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12699906
01/18/2018 02:22 PM \$18.00
Book - 10639 Pg - 5880-5883
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
SOLUTIONSTAR
345 ROUSER RD
CORAPOLIS PA 15108
BY: SAP, DEPUTY - MA 4 P.

After Recording Return to:
Title365
345 Rouser Road, Bldg 5, Ste 101
Coraopolis, PA 15108

FHA Case #521-7800045 951

Loan# 2593671

SC2420-17000086

SUBORDINATION AGREEMENT

NOTICE THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT

The undersigned subordinator and owner agree as follows:

1. **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, whose address is **451 Seventh Street, SW, Washington, DC 20410**, referred to herein as "Subordinator", is the owner and holder of the Mortgage dated **12/20/2010**, executed by **JESSE DAVID MASON WHO ACQUIRED TITLE BY A CERTAIN DEED FROM KAREN A HAYES AND JESSE DAVID MASON, TENANTS IN COMMON DATED 10/27/2010 AND RECORDED 10/27/2010 IN 9872/4986**, securing a maximum principal amount of **\$667,500.00**, which is recorded on **01/24/2011**, under Instrument No. **11121317**, Book No. **9900**, Page No. **2721**, in the Official Records of **Salt Lake County, Utah**.
2. **Wells Fargo Bank, N.A.**, whose address is **P.O. Box 11701, Newark, NJ 11701**, referred to herein as "Lender" is the owner and holder of the Mortgage dated **12/20/2010**, executed by **JESSE DAVID MASON WHO ACQUIRED TITLE BY A CERTAIN DEED FROM KAREN A HAYES AND JESSE DAVID MASON, TENANTS IN COMMON DATED 10/27/2010 AND RECORDED 10/27/2010 IN 9872/4986**, securing a maximum principal amount of **\$667,500.00**, which is recorded on **01/24/2011**, under

Instrument No. 11121318 , Book No. 9900 , Page No. 2731 in the Official Records of Salt Lake County, Utah .

The real property situated in said county described as follows: Exhibit A

Property Address: 1308 East Gilmer Drive, Salt Lake City, UT 84105
APN: 16-0843-2001-0000

JESSE DAVID MASON WHO ACQUIRED TITLE BY A CERTAIN DEED FROM KAREN A HAYES AND JESSE DAVID MASON, TENANTS IN COMMON DATED 10/27/2010 AND RECORDED 10/27/2010 IN 9872/4986, referred herein as "borrowers", are the owners of all real property described in the Mortgage identified above in paragraph 2.

"Subordinator" does hereby unconditionally subordinate the lien of his mortgage identified in paragraph 1 above to the lien of "lender's" mortgage, identified in paragraph 2 above, and all advances or charges made or accruing thereunder, including any extension or renewal thereof.

Mortgagor: JESSE DAVID MASON WHO ACQUIRED TITLE BY A CERTAIN DEED FROM KAREN A HAYES AND JESSE DAVID MASON, TENANTS IN COMMON DATED 10/27/2010 AND RECORDED 10/27/2010 IN 9872/4986
FHA Case: 521-7800045 951

In Witness Whereof, the undersigned, George Odoi, Novad Management Consulting, LLC attorney-in-fact for the Secretary of Housing and Urban Development, has hereunto set his hand for and behalf of said Secretary.

*
* POA recorded 12/16/14
Instr # 11962454
BK 10282 PG 2237-2238

Department of Housing and Urban Development

By: George Odoi
George Odoi, Contract Manager
Secretary of Housing and Urban Development
by Novad Management Consulting, LLC attorney-in-fact

Date: November 9th 2017

Misson Franch
Witness Misson Franch

Wynonia Hammons
Witness Wynonia Hammons

STATE OF OKLAHOMA)
COUNTY OF OKLAHOMA)

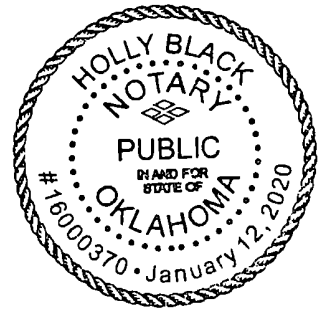
SS:

On the 9th day of November in the year in the year 2017 before me, the undersigned, a Notary Public in and for said State, personally appeared, George Odol, personally know to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Witness my hand and official seal.

1/12/2020
My Commission Expires

Holly Black
Notary Public Signature



LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SALT LAKE, STATE OF Utah, AND IS DESCRIBED AS FOLLOWS:

ALL OF LOT 33, AND ALL OF LOT 32 EXCEPTING THE SOUTH 5 FEET THEREOF, BLOCK "F", GILMER PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

Parcel ID: 16-0843-2001-0000

Commonly known as 1308 East GILMER Drive, Salt Lake City, UT 84105

2593671