12695049 1/10/2018 8:31:00 AM \$10.00 Book - 10637 Pg - 2879 ADAM GARDINER Recorder, Salt Lake County, UT FIRST AMERICAN TITLE INS - API BY: eCASH, DEPUTY - EF 1 P.

WHEN RECORDED, MAIL TO: University First Federal Credit Union PO Box 58025 Salt Lake City, UT 84158

53613059LA

REQUEST FOR NOTICE

The undersigned requests that a copy of any notice of default and a copy of notice

of sale under the trust deed filed for record September 28, 20 9 and recorded as
Entry Number 10805700 in Book 9766, Page 2724, Records of
Salt Lake County, Utah executed by LAVON K. WALKER
and KATE WALKER as trustors, in which
MERS/Academy Mortgage Corporation is named as beneficiary and
Wasatch Title Insurance Agency, LLC as trustee be mailed to
University First Federal Credit Union at PO Box 58025, Salt Lake City, UT 84158. The
legal description for the property is:
LOT 219, VISTA VIA PHASE II, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE
AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.
THE OF RECORD AT THE PARTY OF T
21-27-278-008
_4h \ 8 2h
Dated this 8th day of Jan, 2017
LIMINED CITY FIRST FEDERAL CREDIT LIMIO
UNIVERSITY FIRST FEDERAL CREDIT UNIO
THERESA K. UNBEHEND
Alama Public State of Uran 1
My Commission Expires on: November 23, 2020 Representation R
Comm. Number: 692184 By: Janu Furth
Its: Tami Purtee
•
A OWNIOWIE DOWNER
ACKNOWLEDGMENT
STATE OF UTAH }
· · · · · · · · · · · · · · · · · · ·
SS.
COUNTY OF SALT LAKE }
2018 TKY
On the 1th day of January, 2017, personally appeared before me
On the 8th day of January, 2017, personally appeared before me Tan Purtee, the signer of the above instrument, who duly acknowledged
to me that the signer executed the same.
$()_{0}$
VUNDAS (- 1 VM/PKend
Notary Public