

Property Tax ID # 27-06-177-009-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409

29810009.9

12694040
01/08/2018 03:16 PM \$10.00
Book - 10636 Pg - 8133
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: KPS, DEPUTY - MI 1 P.

REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 6TH day of SEPTEMBER, 2017, and recorded in Book 10596, Page 458, as Entry No. 12611427 in the office of the SALT LAKE County Recorder, State of UT, executed by STANLEY EGWUONWU

_____ as Trustor; in which
MERS, INC. FOR DATA MORTGAGE INC., DBA ESSEX MORTGAGE

_____ is named as Beneficiary and
MOUNTAINLAND TITLE INSURANCE AGENCY, LLC as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 260, WHISPERING PINES SUBDIVISION PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 8892 SOUTH YELLOW PINE STREET, WEST JORDAN, UT 84088

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Ashlee Rima
Ashlee Rima

On this 3rd day of JANUARY, 2018, personally appeared before me, Ashlee Rima, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Ashlee Rima acknowledged to me that said corporation executed the same.

Ashley Modderman

NOTARY PUBLIC
RESIDING AT _____
My Commission Expires:
Rev 09/15

