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12/28/2017 12:46 PM \$16.00  
Book - 10634 Pg - 559-562  
ADAM GARDINER  
RECORDER, SALT LAKE COUNTY, UTAH  
RYAN D BJERKE  
215 S STATE ST STE 800  
SLC UT 84111  
BY: DCP, DEPUTY - WI 4 P.

WHEN RECORDED, RETURN TO:

Chapman and Cutler LLP  
215 South Main State, Suite 800  
Salt Lake City, Utah 84111  
Attention: Ryan D. Bjerke

**NOTICE OF TWENTY-SECOND AMENDMENT TO MASTER LEASE AGREEMENT**  
(U of U 2009 D/E Facilities)

PLEASE TAKE NOTICE that the Utah State Building Ownership Authority (the "Authority"), a body politic and corporate of the State of Utah and the State of Utah, acting through its Department of Administrative Services, Division of Facilities Construction and Management (the "State"), entered into a Twenty-Second Amendment to State Facilities Master Lease Agreement, dated as of December 1, 2017, amending the State Facilities Master Lease Agreement dated as of September 1, 1994 (the "Master Lease"), as previously amended, with respect to the following described real property:


See *Exhibit A* attached hereto.

DATED as of this December 28, 2017.

UTAH STATE BUILDING OWNERSHIP AUTHORITY

  
Chair

Attest:

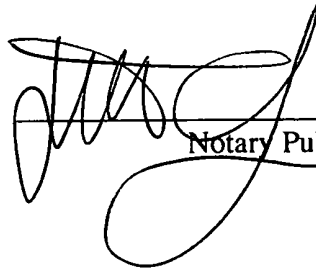
  
Secretary

STATE OF UTAH )  
 ) SS.  
COUNTY OF SALT LAKE )

On December 11, 2017, the foregoing Notice of Twenty-Second Amendment to Master Lease Agreement was acknowledged before me by Spencer J. Cox, the Chair of the Utah State Building Ownership Authority.

(SEAL)



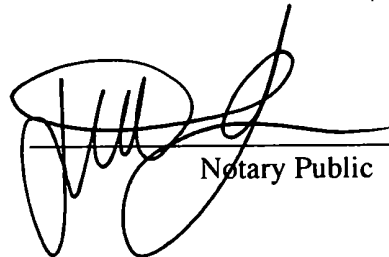
  
\_\_\_\_\_  
Notary Public

STATE OF UTAH )  
 ) SS.  
COUNTY OF SALT LAKE )

On December 22, 2017, the foregoing Notice of Twenty-Second Amendment to Master Lease Agreement was acknowledged before me by David C. Damschen, the Secretary of the Utah State Building Ownership Authority.

(SEAL)



  
\_\_\_\_\_  
Notary Public

**EXHIBIT A**

**DESCRIPTION OF PROPERTY**

The following property located in Salt Lake County, Utah:

Beginning at a point on the Phase 1 boundary (survey prepared by Mountain States Surveys, dated 11/19/96) being 4900.811 feet East and 1039.25 feet North and 11.092 feet North  $51^{\circ}36'20''$  East from the Northwest corner of Section 4, Township 1 South, Range 1 East, Salt Lake Base and Meridian (location from University Coordinate System), said point also being 253.721 feet East and 895.64 feet South and 11.092 feet North  $51^{\circ}36'20''$  East from the 2" steel pipe found marking the monument number U-101 as per the University of Utah Survey System (the basis of bearings being South  $66^{\circ}28'36''$  West 1717.21 feet measured between U-101 and U-64); and running thence North  $38^{\circ}24'04''$  West 709.79 feet; thence North  $51^{\circ}35'56''$  East 104.74 feet to an aluminum cap monument found marking the University of Utah Heritage Preserve boundary line (survey prepared by Knox & Associates, Inc., dated 3/08/01, U #8845), said point being South  $59^{\circ}06'27''$  East 715.46 feet measured from the brass cap monument set in concrete (USFS-1); thence North  $54^{\circ}43'07''$  East 140.98 feet along said boundary line to an aluminum cap monument; thence North  $76^{\circ}36'46''$  East 163.73 feet measured along said boundary line to an aluminum cap monument; thence South  $75^{\circ}16'17''$  East 164.31 feet measured along said boundary line to an aluminum cap monument; thence South  $48^{\circ}33'53''$  East 167.86 feet measured along said boundary line to an aluminum cap monument; thence South  $31^{\circ}00'26''$  East 233.58 feet along said boundary line; thence South  $51^{\circ}36'20''$  West 105.79 feet to the boundary line of said Phase 1; thence South  $51^{\circ}36'20''$  West 253.881 feet along said Phase boundary; thence South  $38^{\circ}23'40''$  East 104.637 feet along said Phase boundary; thence South  $51^{\circ}36'20''$  West 132.34 feet along said Phase 1 boundary to the point of beginning.

Parcel No: 15-14-276-036