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 Book - 10631 Pg - 1216
 ADAM GARDINER
 RECORDER, SALT LAKE COUNTY, UTAH
 SALAL CREDIT UNION
 PO BOX 19340
 SEATTLE WA 98109
 BY: SMA, DEPUTY - MA 1 P.

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Ashley McCoy 206.298.9394 x8903	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Salal Credit Union PO Box 19340 Seattle, WA 98109	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
	CRUZ	CESAR			
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
5508 S 5180 W		SALT LAKE CITY	UT	84118	USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
	CRUZ	KAREN			
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
5508 S 5180 W		SALT LAKE CITY	UT	84118	USA
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
	Salal Credit Union				
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
PO Box 19340		Seattle	WA	98109	

4. This FINANCING STATEMENT covers the following collateral:

**SOLAR ROOFING;3.15 KWH SIZE. 10 MONOCRYSTALLINE BLACK PANELS.
 PER EVELAR**

APN:20-13-202-007-0000

LEGAL:Lot 413, Valley View Park #4. 4723-1288 5187-510 5942-952 6927-1963 7158-705,706 7855-2823 9918-9813
 9952-4380 10405-7171

County: Salt Lake

5508 S 5180 W SALT LAKE CITY, UT 84118

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAIOLR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)			All Debtors	Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						