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Covenant Clearinghouse, LLC.,
P.O. Box 6193
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12/18/2017 11:15 AM \$14.00
Book - 10630 Pg - 3857-3859
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
FREEHOLD CAPITAL PARTNERS
PO BOX 6193
ROUND ROCK TX 78664
BY: SMA, DEPUTY - MA 3 P.

ASSIGNMENT

ASSIGNMENT OF CERTAIN CONTRACT RIGHTS

Assignor, **Freehold Licensing, Inc., a Nevada Corporation**, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does assign, grant, bargain, sell, alien, convey and confirm unto **FCP Holdings II, LLC., a Nevada Limited Liability Company**, herein called Assignee, whose current mailing address is FDR Station P.O. Box 490 New York NY 10150, **100%** of Assignor's right, title and interest, if any, in and to the Declaration of Covenant executed by **Georgios Investments, LLC** (as Declarant therein) and recorded in the official public records of **Salt Lake County, Utah** on or about **5/27/2009** as Document No. **10712191**, Bk **9727**, Pg **4857**, affecting the real property identified therein and described in **Exhibit "A"** hereto (the **"Property"**), to have and to hold said interest (the **"Conveyed Interest"**) for so long as the aforementioned Declaration is in effect, and subject to the terms thereof and applicable law, with all and singular the rights, members, privileges, interests, immunities and appurtenances thereof as of the date hereof, to the same being, belonging, or in anywise appertaining, to the Conveyed Interest forever, save and except for unpaid sums arising out of or related to the Conveyed Interest prior to the date hereof.

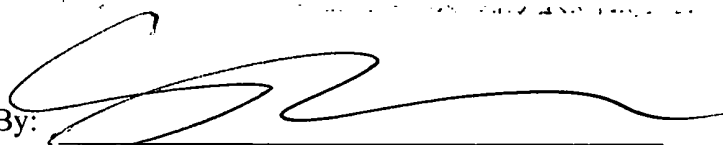
The words "Assignor" and "Assignee" shall include their respective heirs, successors and assigns where the context requires or permits.

Assignor represents and warrants that Assignor has full right, power and capacity to execute this instrument; that, except as may otherwise be set out in the Declaration or documents filed of record, the Conveyed Interest is not subject to any option, security interest, lien, right of first refusal, spousal claim, or other claim arising through Assignor; and that the Conveyed Interest has not been sold, pledge, or encumbered, in whole or in part, by Assignor, but without warranty otherwise.

Parcel ID#: 33123000600000

ASSIGNOR:

Freehold Licensing, Inc.

By: 
Emily Manley, Authorized Agent

THE STATE OF TEXAS

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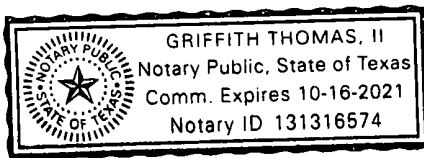
ACKNOWLEDGEMENT

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COUNTY OF WILLIAMSON

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Before me, the Undersigned Notary, on the 17th day of November, 2017, personally appeared Emily Manley, Authorized Agent of Freehold Licensing, Inc., signer of the foregoing instrument, proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged that s/he executed the same in the aforementioned capacity for the purposes therein contained.



A handwritten signature in black ink, appearing to be "G. Thomas", written over a horizontal line.

NOTARY PUBLIC, STATE OF TEXAS

Exhibit "A"

A parcel of land lying and situated in the Southwest Quarter of Section 12, Township 4 South, Range 1 West, Salt Lake Base and Meridian, Bluffdale City, Salt Lake County, Utah. Basis of Bearing for subject Parcel being North 00°08'07" East 2632.68 feet (measured) between the Salt Lake County brass cap monuments monumentalizing the west line of the Southwest quarter of said Section 12. Subject parcel being more particularly described as follows:

Commencing at the Southwest Corner of said Section 12 thence North 00°08'07" East 2406.38 feet coincident with the west line of said Southwest Quarter Section; thence North 90°00'00" East 1124.85 feet to the TRUE POINT OF BEGINNING;
Thence North 51°14'33" East 133.49 feet;
Thence Northeasterly 332.10 feet along the arc of a 492.13 foot radius curve to the right (center bears North 38°45'27" West) through a central angle of 38°39'52",
Thence South 89°55'52" East 462.35 feet;
Thence South 00°04'08" East 192.20 feet;
Thence North 89°55'52" West 873.58 feet to POB.

Contains 3.25195 acres more or less

33.12.300.060

POOR COPY -
CO. RECORDER