12673204 12/5/2017 4:08:00 PM \$14.00 Book - 10626 Pg - 6097-6098 ADAM GARDINER Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Insurance Company 6985 S. Union Park Ctr, Suite 170 Midvale, UT 84047 (801)562-2212

Mail Tax Notices to and AFTER RECORDING RETURN TO: Matthew Boyer 542 East Elm Avenue Salt Lake City, UT 84106

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE



WARRANTY DEED

Escrow No. **301-5870962** (tlc) A.P.N.: **16-19-229-008-0000**

FFCR, LLC, Grantor, of Salt Lake City, Salt Lake County, State of UT, hereby CONVEY AND WARRANT to

Matthew Boyer and Michelle Mileham, Husband and Wife as joint tenants, Grantee, of Salt Lake City, Salt Lake County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of Utah:

ALL OF LOT 48, WILMINGTON SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2018** and thereafter.

Witness, the hand(s) of said Grantor(s), this **November 30, 2017**.

FFCR, LLC

Name: Stuart W. Fox

Title: Manager

File No.: 301-5870962 (tlc)

STATE OF

County of Salt Lake Utak Oc.)

On December 30, 2017, before me, the undersigned Notary Public, personally appeared Stuart W. Fox, Manager of FFCR, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

DAVID M. ACOR NOTARY PUBLIC • STATE OF UTAH COMMISSION# 685835 COMM. EXP. 11-01-2019

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